



**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF KENTUCKY  
WORKSHOP**

**September 23, 2017  
10:00 A.M (Eastern) Patriot Hall  
Post 34 Lawrenceburg**

Hello Ladies,

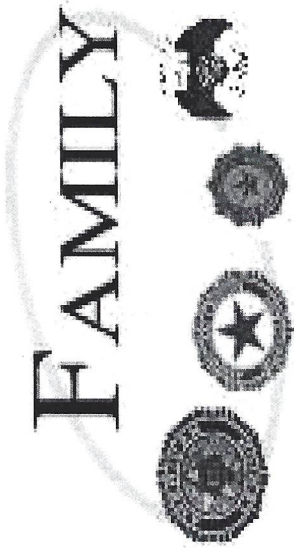
I am looking forward to serving as your 2017-2018 Department of Kentucky President and working with each of you on our auxiliary programs. I am looking forward to our Department Workshop hearing all the ideas for the upcoming year. District Presidents please be thinking if your District would like to host a conference. I would like to ask all chairmen to come to the workshop prepared to give their Department of Kentucky Plan of Programs to move our programs forward based off of the National Plan of Programs guidelines. Details and ideas of what you expect from units to be working on, reporting dates and any helpful information you can provide to make your program a success for the Department of Kentucky. Think outside the box and make your program fun and exciting. I would like to reemphasize we want to hear your ideas based on your program not just reading Nationals Plan of Programs. I would also like to see each of you put bulletins out so that our members can get the information and it can be on the Department website.

Hope to see each of you at the workshop and hearing your great ideas and to a wonderful year for the Department of Kentucky.

Thank you,

Incoming Department of Kentucky President  
Patty Martinez  
502 600-0226 (cell)  
502 839-7048 (home)

American Legion Family Homecoming Celebration  
Lawrenceburg Post 34  
September 23, 2017



Social Hour: 5:00 – 6:00 pm  
Dinner: 6:00 – 7:30 pm  
Entertainment: 7:30 – 11:00 pm

Cost is \$25.00 per person which includes meal and entertainment. Please contact Cindy Costigan to RSVP at 502-395-1948 or 502-395-1949

Accommodations: Best Western Lawrenceburg \$91.00, 502-839-3444. Please indicate that you want the American Legion rate.

## 2017-2018 Membership

### August 2017 Bulletin

Greetings Kentucky American Legion Auxiliary!!!! I would like to introduce myself and my team to you. Many of you already know most, if not all, of us. I am Alica Buser, your new Membership Chair. I look forward to working with you and strengthening Kentucky's membership. I would like to give a big Shout Out for a great job to Nancy Moses and her team. Now for the rest of the upcoming membership team: Bonita Robey, Karen Toll, Marie Shouse, and Lori Acuff. Some great auxiliary sisters. We are all at your service and if you have any questions and concerns, reach out to any of us and we will provide an answer. If we do not know right away, then we will find out and get back to you. By now you have received or will soon receive your membership packet. But some important things --- Next year goals will be 1 above what your unit has paid as of July 31<sup>st</sup>, 2017. Nancy Moses will provide that information to me. My team's official start is after the National Convention or August 28<sup>th</sup>. But either Nancy's team or my team will be available to answer any questions during the transition. We are all happy to help fellow auxiliary sisters. We are Family.....Speaking of, here is the new membership theme:

#### **Growing Kentucky's Family Tree**

*Planted by You and Me  
Nourished with Family Friends & Fun  
Legionnaires, Auxiliary, Riders & Sons  
Eligible Members will want to be  
A New Leaf on The American Legion Family Tree*

September's bulletins will have the 2018 membership worksheet updated with the actual goal numbers and all of the special dates. I will send the membership packet to be placed on Kentucky's website for easy reference. If you would like to have it emailed to you, just let us know. We look forward to a fun and fabulous year.

**Alica Buser, Chair, 859-620-7625 (cell), [a\\_buser@fuse.net](mailto:a_buser@fuse.net)**  
**Bonita Robey, Co-Chair, 270-893-1126, (cell) [bcrobey@gmail.com](mailto:bcrobey@gmail.com)**  
**Karen Toll, Co-Chair, 859-512-5462 (cell), [kktoll@yahoo.com](mailto:kktoll@yahoo.com)**  
**Marie Shouse, Co-Chair, 502-460-0050 (cell), [mariebardstown@aol.com](mailto:mariebardstown@aol.com)**  
**Lori Acuff, Co-Chair, 859-835-3628 (cell), [metalmama61@twc.com](mailto:metalmama61@twc.com)**

October 27-28, 2017

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Credit Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_

Telephone No. (Res.) \_\_\_\_\_ (Bus.) \_\_\_\_\_

American Legion Post or Unit No. \_\_\_\_\_

DEADLINE FOR RESERVATIONS IS SEPTEMBER 27, 2017

ACCOMMODATIONS DESIRED

( ) 2 Double Beds - \$99.00 plus 16.07% \$ \_\_\_\_\_

Make checks payable to: Crowne Plaza  
Group: American Legion of KY  
830 Phillips Ln  
Louisville, KY 40209  
Phone #1-888-233-9527

**HOUSING RESERVATION REQUEST FORM**

**The American Legion  
Of Kentucky, Inc.**

**2017 Fall Conference**

**Crowne Plaza Hotel  
Louisville, KY 40209**

**October 27-28, 2017**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Credit Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

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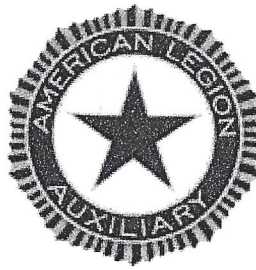
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Louisville, KY 40209  
Phone #1-888-233-9527**

August 2017  
Headquartrs



I will be leaving for National Convention on August 17, and will return home on August 23. After I return home I will be going to visit my grandkids in Alabama. I will be checking my e-mails. You can also reach me on my cell phone at 502-395-3275.

You can now send in 2018 renewals only. As always, PLEASE DO NOT HOLD RENEWALS. The membership is not considered paid until the money is sent to Department and I pay it to National.

NEW MEMBERS I cannot process new members (2018) until September.

When sending in new applications please make sure that all the necessary information is listed.

There are still some Units & Districts that have not sent me their list of officers for the 2017-2018 year. Please send me the list of new officers. If you don't send me the list; I can't send you the monthly bulletin and you will not know what is going on regarding the different programs.

WORKSHOP: President Patty will have her workshop on September 23, 2017 at 10:00 am ( eastern) at Post 34, Lawrenceburg, KY (Patriot Hall).

For those of you traveling to Reno, Please be safe.

Jennifer