



### Department President's Bulletin #3

November 2020

Greetings all Auxiliary members. Thank you to those who were able to make it to Fall Conference and my apologies to our Juniors who were unable to meet. For those who were not able to make it, we missed you but totally understand. We had several chairmen in attendance and thank you to those who sent your reports to be read. I'd like to remind all chairman mid-year reports are going to be due to National in January and that does cover January 2020 through December 2020. Our members have done a lot, even throughout the pandemic so reports will be an interesting read.

I'd like to welcome aboard some changes in chairman. I asked prayers for our chairman that stepped aside for health issues and to those starting a new life far away from us. Thanks to all of them for all they did to help get out the word on their respective programs. Our new chairman is: Education – Whittney Dallaire; Finance Committee Member – Sue Abshire; Public Relations – Carol Floyd; Lexington VA Rep – Patty Martinez; Lexington VA 1<sup>st</sup> Deputy – Helena Carpenter; and Hazard VA Rep – Isabelle Sherer. We currently have one vacancy at the Lexington VA for a 2<sup>nd</sup> Deputy so if that interests you please let me know. I'm very proud of our new chairman and committee members and appreciate their willingness to accept the roles.

Membership is going very well. Our team will continue reaching out across the Department offering our assistance and encouraging units to send the membership in as you receive it. Why you ask? If I pay my dues today and a month from now someone emails, sends a letter or calls me about paying my dues how am I going to respond to that person? You fill in the blank and that's the type responses we may have received over time. Even if you just have one, please send it in. We encourage you to continue collecting any outstanding 2020 dues. Be mindful, if you have members who have fallen a few years behind, do not fill out an application as a new member. You want to classify them as a rejoin. National will then utilize their current membership number and not have them in the system twice. Our treasurer has included the amount for VA&R assessments in her October bulletin. Please take note that is due by December 31. If you have not paid the 2019 VA&R assessments or the 2020 Department Operating Assessments, those are in previous bulletins so you can get those dollar amounts. We appreciate our attention to detail in the financial matters.

## One Family, One Mission, One Voice

Bonita Robey  
Department President  
2019-2020  
[bcrobey@gmail.com](mailto:bcrobey@gmail.com) (daytime/anytime contact)  
(270) 893-1126 (evening contact) PLEASE leave a message



## KENTUCKY ALA AMERICANISM NOVEMBER BULLETIN

### AWARDS

**FACEBOOK:** The Americanism Facebook page will host a quarterly drawing for a prize for Units posting pictures of unit events on the Department Americanism Page, **ALA KY Americanism**.

**CELEBRATE 100:** Do any of the listed 100 activities from the October bulletin and be entered in a \$100 drawing at June Convention. Send an email confirming what 100 activity that you did for 100 and your Unit will be entered. Must have proof with pictures, articles, receipts, etc. An easy activity that would be fun is to award certificates to homeowners and businesses that are displaying and flying their flag appropriately. There is a certificate enclosed for your use.

### NATIONAL and DEPARTMENT:

Unit Award: **Dorothy Pearl Most Outstanding Unit Americanism Program**

- Deadline: May 1, 2021
- Send to **Nancy Moses** postmarked or emailed by 5 p.m. EST on May 1, 2021.
  - Entry must be typewritten in narrative format, not to exceed 1,000 words.
  - Entry may include no more than 5 pictures and 5 news articles.
  - Entry must have the National Report and Awards Cover Sheet attached and filled out
  - First and Second Place Trophies for Best Department Americanism Program

### Americanism Essay Contest

- 2020 – 2021 Theme: “How can we address the health and well-being of our veterans, military, and their families?” Previous year’s winners on same topic can compete.
  - Must be emailed or postmarked and sent to Nancy Moses by April 1, 2021.

Nancy Moses  
2188 Treetop Lane  
Hebron, KY 41048 (859) 817-9237 (h) (859) 630-7941 (cell)  
brotherton42us@yahoo.com

**UNIT AMERICANISM REPORT FORM 2020-2021** December 1, 2020 May 1, 2021

Unit Name &amp; Number: \_\_\_\_\_ District #: \_\_\_\_\_

Name of Person Reporting: \_\_\_\_\_

Email Address: \_\_\_\_\_ Daytime Phone # \_\_\_\_\_

Please indicate the number of events held by your unit for each category and provide information on the back of this report or an additional sheet.

- |  |   |
|--|---|
| <input type="checkbox"/> Flag etiquette program  | <input type="checkbox"/> Pocket Flag Program            |
| <input type="checkbox"/> Get out and Vote  | <input type="checkbox"/> Flag Disposal Ceremony         |
| <input type="checkbox"/> Americanism Essay Contest   | <input type="checkbox"/> Boy/Girl Scout                 |
| <input type="checkbox"/> Support of the American Legion Programs<br>(Oratorical, Baseball, Girls State, Junior Shooting) | <input type="checkbox"/> Flag donated to youth          |
| <input type="checkbox"/> Flag Day Celebration  | <input type="checkbox"/> Flags donated to the Community |
| <input type="checkbox"/> Thank You Certificate for displaying the Flag   | <input type="checkbox"/> Star Spangled Kids             |
| <input type="checkbox"/> Other: (Please list below or add additional sheet)  |   |

Please answer the following questions (1-7)

1. How did the unit promote the Americanism essay contest?
2. How did the unit promote the Flag program?
3. How did the unit promote patriotic holidays?
4. How did the unit encourage support of the Flag Amendment?
5. Did the unit support American Legion Americanism programs? How?
6. How did the unit promote Americanism in the community?
7. How did your units promote "Star Spangled Kids," educating children and youth about the U.S. Constitution from the aspect of patriotism and Americanism?
8. \_\_\_\_\_ # of miles driven in providing ALA service?
9. \_\_\_\_\_ # of volunteers for all projects
10. \_\_\_\_\_ # volunteer hours for all projects.

Please describe activities/projects carried out in the unit.



# AMERICAN LEGION AUXILIARY

2020-2021

## *Certificate of Appreciation*

*This certificate of appreciation is gratefully presented to*

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*In recognition and sincere appreciation of your work towards  
promoting Patriotism by properly displaying the American Flag.*

*American Legion Auxiliary, Department of Kentucky, Americanism Program*

*Kentucky ALA Unit: \_\_\_\_\_ Date: \_\_\_\_\_*

## Education

November 2020

Hello Auxiliary members! For those of you who were unable to make it to Fall Conference, I would like to formally introduce myself. I am honored to be serving as the new Education Chair for President Bonita for the year 2020-2021, as our sister, Donna Thurman has moved to FL. I am with ALA Willard Unit #342 in District 9 and am looking forward to learning more about the Education program as the year progresses. That said, I am undergoing sinus surgery on Nov 13 and may not be able to put out a bulletin in December so this one will be a bit lengthy, my apologies in advance.

Veterans Day is November 11 and if your unit is able to work with veteran families during these trying times, this would be a good opportunity for you to approach them about letting their children join the Junior programs at your units or applying for an ALA scholarship. Maybe your unit can sponsor the educational needs of a specific family this year...I know we are all having to rethink the ways we usually get involved in our communities, but our help is needed now more than ever.

American Education Week is approaching us, November 16-20, 2020. I can't wait to see the wonderful ways our units dream up to honor our school systems during this pandemic that we continue to find ourselves in.

I want to remind all units to please communicate with the schools in your district and get out the information about our Department scholarships (Laura Blackburn Memorial and Mary Barrett Marshall Scholarships) and the National ALA Scholarships (Children of Warrior's National Presidents Scholarship, Spirit of Youth Scholarship, Non-Traditional Student Scholarship, Junior Member Loyalty Scholarship, and Samsung American Legion Scholarship) after schools return to session from the holiday breaks. That way students have ample time to get their applications in. The application information for all national level scholarships can be found on the [alaforveterans.org](http://alaforveterans.org) website under the Scholarships tab. Wouldn't it be wonderful to flood national with qualified candidates for every scholarship from the great Commonwealth of Kentucky for this unprecedented year?

Also, Mid-year reports are due to me by December 1, 2020 so I have enough time to prepare my report to send up to Southern Division. A reporting form will be sent to Jennifer along with this bulletin; however, you can choose to report any way you like. Please email me photographs of your unit working the Education Program and let me know what you are doing in the photos so I can send them on as well. Please think outside the box about the ways your unit may have supported Education in your communities this year. Don't forget to include the BoxTops for Education that we should be clipping and donating to area schools. Each of these is worth 10 cents! Nowadays they are going virtual, so keep your receipts and follow the instructions on the boxes to make sure your school gets the credit. School supplies are a needed commodity throughout the year, so please think about this as your unit looks forward into the new year. Reading material can be sponsored in classrooms or at local holiday giveaways. The possibilities are endless! But whatever your unit may be choosing to work on, send in a report.

My email address is [whittneydallaire@yahoo.com](mailto:whittneydallaire@yahoo.com) and since SPAM is so prevalent, please use ALA or something of the sorts in the subject line so I know to open the email. You may also call me at 606-475-3294 (home) or 606-315-0408 (cell). Reports can be submitted to me via email or mailed to my address:

Whittney Dallaire  
Education Chair  
117 Thompson Ln  
Grayson, KY 41143



## American Legion Auxiliary Give 10 to Education Suggested Donation Items and Tracking Sheet

Suggested Item	Quantity	Monetary Value
Books		
Backpack/Book bag		
Loose Paper		
Notebooks		
Folders		
3-Ring Binders		
Pencils		
Pens		
Erasers		
Highlighters		
Crayons		
Colored Pencils		
Markers		
Pencil Box/Pencil Case		
Scissors		
Glue/Glue Sticks		
Ruler		
Calculator		
Craft Supplies		
Kleenex/Paper Towels		
Hand Sanitizer		
Disinfecting Wipes/Baby Wipes		
Mentoring/Reading		
Donation to School		
Donation to Library		
Donation to Scholarship		
Clothing		
Patriotic Item		
Sports Equipment/Games		
Box Tops 4 Education		
<b>Totals:</b>		



Totals:

# Veterans served: \_\_\_\_\_

# children served: \_\_\_\_\_

# volunteers: \_\_\_\_\_

# hours served: \_\_\_\_\_

\$ spent: \_\_\_\_\_

Brief Narrative:

Please attach a brief narrative report explaining what projects and programs your unit chose to work on that fall under the Education program. These may include donating to local schools, Box Tops for Education, organizing school supply drive, etc. How did your unit celebrate National Education Week Nov 16-20, 2020? What challenges did you face? How did you overcome them? Please email a couple photos with a description of what they are as well so that National can see how awesome the Auxiliary units within The Department of Kentucky are!

Forms can be mailed to:

Whittney Dallaire

117 Thompson Ln

Grayson, KY 41143

By email: [whittneydallaire@yahoo.com](mailto:whittneydallaire@yahoo.com)

Subject line: ALA Unit (#) Education Report

If you need to speak to me my phone numbers are:

606-475-3294 home

606-315-0408 cell

I look forward to reading and forwarding on your reports to Southern Division Education Chair.





# 2021

## ONE WEEK OF CARING & SHARING

### April 1-7<sup>th</sup>, 2021

**Purpose:** Unit members & leaders organize during this one designated week to contact and check in with EVERY possible unit member, past and present.

One entry per unit (no matter how many rejoins you end up with)

This certified form must be received at ALA National Headquarters **no later than April 30<sup>th</sup>**.

### CERTIFICATION FORM

*Please type or print legibly*

Unit Name: \_\_\_\_\_ Unit # \_\_\_\_\_ Dept: \_\_\_\_\_

Unit representative's name (who is filling out form): \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

To qualify for entry into the drawing for a \$25 Emblem Sales Gift Certificate the unit must have secured at least one REJOINED member from their unit during this week. That member must not have paid dues since 2018 & **must be entered as a rejoin into ALAMIS between April 1 - April 24<sup>th</sup>** using her former member ID.

Name of rejoined member: \_\_\_\_\_ Member ID: \_\_\_\_\_

***Certified by Department Secretary:*** \_\_\_\_\_ DATE \_\_\_\_\_

Dept. Secretary  
printed signature: \_\_\_\_\_ Dept: \_\_\_\_\_

Check here that the unit included their Tax ID #

**\*I certify that the rejoined member last paid in 2018 or prior & was entered in ALAMIS between 4/1-4/24/20. I've provided or verified her member ID & that the form is filled out legibly & completely.**

### Departments

Please either scan & email to:  
[membership@ALAforVeterans.org](mailto:membership@ALAforVeterans.org)  
(Subject line: Week of Caring & Sharing)

**Or**

Fax: 317-569-4502 (Attn: Membership)

Due to the unpredictability of mail, use the above methods of transmittal instead.

**\*Must be received by NHQ by midnight 4/30/21**

**Please complete the following information:**

Number of unit members participating in making calls or visits during this week: \_\_\_\_\_

Number of unit members who were called or visited: \_\_\_\_\_

Number of members that renewed their membership due to unit contact: \_\_\_\_\_

Number of members that rejoined due to unit contact: \_\_\_\_\_

OPTIONAL: Share a specific story where you felt this week made an impact on a member:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



Headquarters  
November 2020

Hello everyone!

It was good to see those that were able to attend the Fall Conference. It was a very good meeting.

Membership is coming in steady... Keep up the good work! Please do not hold renewals.

The VA & R assessments are due by December 31, 2020. Please do your part and send your check to the Department. In this mailing you will see a chart showing what your Unit owes. This assessment is very important as it is the only income for the VA & R account that allows us to help fund needed items for the Veterans centers. I

The Winter Conference is right around the corner. In this mailing you will see the Call to Winter Conference. Please share this with the members of your Units. I hope to see you there.

The 2020-2021 Officer booklets were passed out at the Fall Conference. Please check with your District President for your copy of the booklet. Each Unit President and Secretary should receive a copy of the booklet.

Stay safe and Hope to see you at the Winter Conference!

Jennifer



# American Legion Auxiliary

*A Community of Volunteers Serving Veterans,  
Military, and their Families*

To Our ALA Members:

We know you are concerned about the spread of COVID-19 and how it may impact activities of the American Legion Auxiliary. Ensuring our National Officers and all Members are in a safe and healthy environment is our priority. Per the local, state, and federal directives, National Headquarters has implemented the following guidelines for Departments hosting a National Officer visit.

1. The National Officer will follow the requirements of the State of Indiana and Marion County unless the State/County in which she visits has more restrictions in place. This includes the wearing of a mask when social distancing may be compromised, during group pictures, and for indoor events.
2. It is strongly encouraged that Members wear masks and utilize hand sanitizer when attending an event with the National Officer even if your State does not require it.
3. Any and all Members experiencing the COVID-19 symptoms depicted below should not attend events with the National Officer or with other Members.



We appreciate your understanding as we work to ensure the health and well-being of our Members. Please feel free to contact Kelly Circle at [kcircle@alaforveterans.org](mailto:kcircle@alaforveterans.org) with any questions or concerns.

If the Department or NHQ decides to cancel a visit for any reason, a virtual visit or rescheduling a visit can possibly be arranged. Please email Kimberly Letko at [kletko@alaforveterans.org](mailto:kletko@alaforveterans.org) for more information and scheduling.

For additional information regarding COVID-19, visit <https://www.coronavirus.in.gov/>

We are looking forward to having our National Officers continue to travel to our departments seeing our Members throughout our organization in a safe environment for all to enjoy!



Hello everyone,

The purpose of the Poppy

Program to honor Veterans for their service and sacrifice by promoting and educating all people of the poppy's history and the financial benefit realized by our nations veterans as a result of distribution.

Led by the American Legion Auxiliary each year members of the American Legion family distributes poppies with a request that the person receiving the flower to make a small donation to support the future of veterans active duty military personnel and their families with medical and financial needs,

This is some information to some of you that might not know this.

I appreciate all the hard work you do for the poppy program you all are awesome!

Brenda Lay

Poppy Chairman

\*\*\*\*\*

Hello Auxiliary family,

If you were unable to make it to Fall Conference, you were missed. It was great to see everyone. The restrictions were easy to follow, but I missed being able to shake everyone's hand and give them a hug.

Please continue to "feed" your pigs!! I was pleased to report that our Auxiliary received an award from National Child Welfare. We were given an "Excellent" award!! Thanks for your hard work during a difficult time.

Dee Schutz

Child Welfare chairman



## DEPT. OF KENTUCKY CHAPLAIN



**Psalm 69:30:** "I will praise God's name in song and glorify him with thanksgiving."

**Hello ALA Family,**

Sorry I was not able to attend our Fall Conference, but I heard everyone had a great time! Who's ready to begin the holiday season? I have plenty of cards to send out, so please send me your prayer/card requests. You can mail, email, call or text the information to me. Just a reminder to please get your prayers in for President Bontia's prayer book along with your unit's prayer book!

- **Mid-year reports are due December 1<sup>st</sup>, 2020**



6684 Highridge Ave.  
Florence, KY 41042



859-743-8673



Alyne4869@gmail.com



### Duties of the Chaplain:

1. Open /close all meetings with prayer and/or inspirational thoughts. Send appropriate cards as requested.
2. Drape the Charter in the event of the death of a Unit member.
3. Hold a Memorial Service for deceased members at the end of the year.
4. Promote and participate in the Four Chaplains Service, Flag disposal and other patriotic ceremonies.
5. Visit sick members and Veterans in hospitals, nursing homes or at their homes.
6. Send deceased member form to Department Chaplain. Please do not wait till the end of the year to send names, send daily, weekly or monthly.
7. Send at least one Prayer or Devotional thought to Department Chaplain for Department President Bonita Robey's Prayer Book.

**Thanks for all that you do!**  
April Ward  
Dept. of KY Chaplain



## Prayer Request Form

Name of Person Prayer Requested for: \_\_\_\_\_

Unit Name and Number: \_\_\_\_\_

Address / Person to send card to: \_\_\_\_\_

Reason for Card:

Death \_\_\_\_\_ Get Well \_\_\_\_\_ Encouragement \_\_\_\_\_ Miss You \_\_\_\_\_

Prayer Request: \_\_\_\_\_

Requestor of Prayer: \_\_\_\_\_

Email or Mail to: April Ward alynn4869@gmail.com

6684 Highridge Ave. Florence, KY 41042



## Deceased Member Notification

Unit Chaplains:

I would like to include an "In Memory" notification of deceased members in our monthly bulletins. If you would like your deceased members listed, complete this form as soon as possible. Send the completed form to me at the address or email address below.

Please Print, in order to eliminate spelling errors.

Name of Deceased Member (Print): \_\_\_\_\_

Date of Death: \_\_\_\_\_ District: \_\_\_\_\_

Unit Name and Number: \_\_\_\_\_

Name of person sending notification: \_\_\_\_\_

Email or Mail to: April Ward alynn4869@gmail.com

6684 Highridge Ave. Florence, KY 41042

**Unit  
Chaplain's Report Form  
2020 - 2021**

To be sent to your Department Chaplain (Dec. 1, 2020 and May 1, 2021)

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Name of Chaplain: \_\_\_\_\_ Unit: \_\_\_\_\_

No. of Prayers: \_\_\_\_\_

No. of Cards Distributed: \_\_\_\_\_ Charters Draped: \_\_\_\_\_

Memorial Services Held: \_\_\_\_\_ Were Juniors Included: \_\_\_\_\_

No. of members visiting shut-ins or hospitalized members: \_\_\_\_\_

Hours Spent: \_\_\_\_\_

No. of Funerals Attended: \_\_\_\_\_ No. of Members Attended: \_\_\_\_\_

Grave Makers Placed: \_\_\_\_\_ Total Cost: \_\_\_\_\_

Did your Unit participate with The Legion Family in observing?

Veteran's Day \_\_\_\_\_ Memorial Day \_\_\_\_\_ Independence Day \_\_\_\_\_

Did your Unit prepare a Prayer Book for the Unit President? \_\_\_\_\_

Were Prayers sent in for the Department President's Prayer Book? \_\_\_\_\_

Were Prayers sent in for the National President's Prayer Book? \_\_\_\_\_

**Email or Mail to:**

April Ward

6684 Highridge Ave. Florence, KY 41042

[alynne4869@gmail.com](mailto:alynne4869@gmail.com)



**NATIONAL SECURITY  
NOVEMBER 2020**

## **Winter Weather Safety Social Media Toolkit**

The Winter Weather Preparedness Social Media toolkit contains winter weather safety and preparedness messages you can share on your social media channels. You can either copy these messages directly or customize them to reach your unit or audience.

### What you should know about Winter Weather

- Know what to do before, during, and after a winter storm.
- Listen to local officials.
- Have emergency supplies in place at home, at work, and in the car.
- Stay off the road during and after a winter storm.
- Have a carbon monoxide alarm in place, especially if using alternative heating devices.
- Use safe heating devices.

### General

- Make a plan to connect before a [WinterStorm](#) by text, e-mail, social media & cell: [www.ready.gov/plan](http://www.ready.gov/plan)
- Learn how to stay safe before, during, & after winter storms & extreme cold by visiting: [www.ready.gov/winter](http://www.ready.gov/winter)
- Talk with your family about how to get prepared for extreme [cold](#) weather: [www.ready.gov/kids/know-the-facts/winter-storms-extreme-cold](http://www.ready.gov/kids/know-the-facts/winter-storms-extreme-cold)
- Before a winter storm, know what to do “When the Sky Turns Gray.” Watch this: [www.youtube.com/watch?v=XVpGJ\\_Xl\\_w](http://www.youtube.com/watch?v=XVpGJ_Xl_w)
- Follow weather alerts in up to 5 locations using the [@fema](#) app. Learn more: <https://youtu.be/DtF18YHjG-I>
- Stay safe during winter weather. Monitor weather alerts and have a preparedness kit ready. [www.ready.gov/kit](http://www.ready.gov/kit)
- Prepare for winter storms and cold weather with the kids by playing the disaster master game: [www.ready.gov/kids/games](http://www.ready.gov/kids/games). Password hint: SLEET
- Snow Prep tips: check on neighbors, charge cell phones, find flashlights (check batteries) and follow local officials online.
- Talk to your job \*before\* it snows about weather policies and procedures.

### Emergency Kit

- Include enough food, water, meds & anything used daily in your emergency kit to last for at least 72 hrs.
- Before a Winter Storm: Have emergency supplies ready in your home; when the storm hits, stay put and off the roads.
- [Winter](#) is just around the corner. Get prepared by updating your emergency kit: [www.ready.gov/kit](http://www.ready.gov/kit)
- Get ahead of [Winter](#) storms by making sure your emergency kit for your car is fully stocked: [www.ready.gov/car](http://www.ready.gov/car)
- Keep water, non-perishable food, and an extra set of warm clothes in the car in case you get stranded during winter weather.
- Prepare for [winter](#) by keeping an emergency supply kit in your car with these extras:

- Jumper cables
- Flares or reflective triangle
- Ice scraper
- Car cell phone charger
- Cat litter or sand for better tire traction
- More: [www.ready.gov/car](http://www.ready.gov/car)

## Outdoors & Traveling

- Cold can kill. Dress in layers, cover skin and limit time outside. [www.ready.gov/winter](http://www.ready.gov/winter)
- Shoveling snow can be a health risk, so remember to take it easy. Learn more at <http://weather.gov/winter>
- Stay off icy roads when Winter Storm advisories & watches are issued.
- [WinterWeather](#) travel tip: follow directions from local officials & build an emergency car kit. More tips [www.ready.gov/winter](http://www.ready.gov/winter)
- Stay off roads during & after a [Winter Storm](#). If you must drive "Don't Crowd the Plow!"
- Hitting the road this winter? An emergency kit for your car might come in handy when you least expect it!
- Prepare your car for winter: keep your gas tank near full to help avoid ice in the tank and fuel lines.
- Ice and snow take it slow—slower speed, slower acceleration, slower steering, and slower braking.
- Snowstorm tip: clear snow & ice off fire hydrants so fire departments can gain access.
- Layers of loose-fitting, lightweight clothing will keep you warmer than one bulky sweater.
- When it's freezing limit time outside and check on your neighbors!
- Freezing temperatures increase frostbite risk. Learn the warning signs of frostbite: [www.cdc.gov/disasters/winter](http://www.cdc.gov/disasters/winter)
- Many people die each year from heart attacks brought on by shoveling snow. Pace yourself & get your neighbors involved.
- Do your part to keep everyone safe on the roads this winter. Learn more at <http://weather.gov/winter>

## Pets

- Winter Safety Tip: Bring your furry friends inside when temperatures take a dip! More pet prep tips: [www.ready.gov/pets](http://www.ready.gov/pets)
- Tip: Wipe dog's paws after each trip outside. Ice-melting chemicals or rock salt can cause irritation, sickness or be fatal.
- Winter Safety Tip: Bring your furry friends inside when temperatures take a dip! More pet prep tips: [www.ready.gov/pets](http://www.ready.gov/pets)
- Your pet may think antifreeze is sweet, but it can be deadly. Find out more: [www.humanesociety.org/animals/resources/tips/antifreeze.html](http://www.humanesociety.org/animals/resources/tips/antifreeze.html)

## Heating Safety

- Space heaters cause 1/3 of home heating fires and 4/5 home heating fires deaths. Protect your family with tips from USFA <http://www.nfpa.org/public-education/by-topic/top-causes-of-fire/heating>
- Heating is the 2nd leading cause of home fires after cooking. Get Winter Safety tips from USFA [www.usfa.fema.gov/prevention/outreach/heating.html](http://www.usfa.fema.gov/prevention/outreach/heating.html)
- Shivering, memory loss, and slurred speech signs of hypothermia. Learn the other signs here: [www.cdc.gov/disasters/winter/index.html](http://www.cdc.gov/disasters/winter/index.html)

- Staying warm with a space heater? Make sure it has an auto shut-off in case it tips over.
- Winter fires can be deadly. When using your fireplace always keep a metal or heat tempered screen around it to stay safe.
- Keep anything that can burn at least 3 feet away from a fireplace, wood stove, or space heater.
- Watch a short video from [@usfa](#) to learn how to prevent portable heater fires in your home this Winter: <http://www.youtube.com/watch?v=9AMQ1ASnmNU>
- If you're running a portable generator, you need to have a working Carbon Monoxide alarm in your home.
- Winter Safety Tip: **NEVER** use a generator, camp stove, charcoal grill, gasoline or propane heater indoors.
- NEVER heat a home by using the stovetop or oven.
- Keep generators outside at least 20 feet away from doors, windows, and vents to avoid accidental CO poisoning.
- Wear layered clothing and use blankets to stay warm during a Winter Storm.
- Heating equipment is a leading cause of home fire deaths in the U.S. How to keep safe: [www.nfpa.org/public-education/by-topic/top-causes-of-fire/heating](http://www.nfpa.org/public-education/by-topic/top-causes-of-fire/heating)

## Power Outage Safety

- [Winter Storms](#) can cause power outages. Share these tips and prepare now: [www.ready.gov/power-outages](http://www.ready.gov/power-outages)
- Make a plan to check on neighbors if extreme cold or winter weather knocks out your power.
- Get the kids involved in preparing for power outages before winter weather: [www.ready.gov/kids/know-the-facts/blackouts](http://www.ready.gov/kids/know-the-facts/blackouts)
- Power Outage tip: Dim the brightness in your cell phone settings to save battery life.
- Need to take shelter in extreme cold? Contact your local Office of Emergency Management to find a warming center near you: [www.fema.gov/emergency-management-agencies](http://www.fema.gov/emergency-management-agencies)

**Remember your mid-year report is due by the 15<sup>th</sup> of December. Some things I would love to hear about are:**

**What did you do for the 100th Birthday of the ALA? (We are still celebrating)**

**What did you do on Veterans Day?**

**Did you hand out any Blue Star Banners?**

**What did you do for Military Family Recognition Day?**

**Did you stuff a Turkey or get stuffed on Turkey??**

**Have you held a blood drive?**

**Have you sent any boxes or coupons overseas?**

**I can't wait to hear about all the wonderful thing you are doing.**

Jerilynn Kabel  
 National Security  
 3367 Lillian Ave  
 Elizabethtown, KY 42701  
[kabelgal@hotmail.com](mailto:kabelgal@hotmail.com)  
 502-779-0501

**UNIT NATIONAL SECURITY REPORT MID-YEAR REPORT FORM 2020**  
**Reporting dates: May1, 2020 to Dec. 1, 2020**

Unit Name & Number \_\_\_\_\_ District \_\_\_\_\_

Unit Chairman \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Check the activities or programs that the Unit worked on and describe in a narrative on a separate paper.**

- |  |  |
|--|--|
| <input type="checkbox"/> Operation Comfort Warriors                | <input type="checkbox"/> Family Readiness Groups               |
| <input type="checkbox"/> Honor/welcome home events                 | <input type="checkbox"/> Family to Family Support              |
| <input type="checkbox"/> How many blue/gold star banners presented | <input type="checkbox"/> Citizens Corp Community               |
| <input type="checkbox"/> American Legion Blood Donor Program       | <input type="checkbox"/> ROTC/JROTC                            |
| <input type="checkbox"/> National Military Appreciation Month      | <input type="checkbox"/> #Families POW/MIA notified of remains |
| <input type="checkbox"/> Other                                     |  |

**As part of your narrative report, please include answers to the following questions:**

- How were Blue Star and Gold Star Banners presented?
- How were MIA families recognized following notification of remains?
- How were servicemembers honored during welcome-home events?
- How were military families connected to other units when moving?

\_\_\_\_\_ Total # of volunteers \_\_\_\_\_ Total # of volunteer hours

\_\_\_\_\_ # of people served \_\_\_\_\_ Total # of miles driven in providing ALA service

1. \$ \_\_\_\_\_ Value of Volunteer hours at \$25.43 per hour

2. \$ \_\_\_\_\_ Value of goods and materials used

3. \$ \_\_\_\_\_ Total value (add lines 1 and 2)

**Our service for active duty military**

Include shopping for and preparing care packages, writing letters, helping with U.S. Military or National Guard send-off and welcome home events. (Yellow Ribbon Reintegration Program)

Hours volunteered: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ #of military served \_\_\_\_\_

**Our service for military families**

Include organizing and delivering Hero Packs, helping with service projects, build, or help a neighbor build, emergency preparedness kit and plan (CERT) Please put more of what you do in your narrative. Feel free to send photos, newspapers, announcements and more.

Send this report to your Unit President and Department National Security Chairman. Keep a copy for your records.



I'm a proud member of  
The American Legion  
Auxiliary!



## November 2020 Membership Bulletin

Hello Auxiliary Family,

We are so proud of everything you do! Congratulations to all the Units for working hard on their membership! We are over 95% for our 2020 year and almost at 50% for the 2021 membership year! Hopefully Team Kentucky will be at 100% for National Convention! Congratulations to all the Units, Districts and Members who received awards during our Fall Conference! We are asking all units to completely go through their entire roster. If you have members on your roster who have not paid their dues for a while or you have elderly members you have not checked in on, please do so. Now is an essential time to ensure all your member's dues are current, so they have access to all their member benefits.

**Please check in on your members, Veterans and their families and also continue to work on collecting 2020 and 2021 dues (renewals, rejoins and new members)!**

National will be sending out renewals to members who have not paid their dues from 2018 forward. You may be contacted from some former members to renew or rejoin.

The Membership Team has been reaching out to check on units and would like to remind all units to make sure their Leadership contact information on ALAMIS is correct. We need a contact email and/or phone number for membership for each unit. When we contact you, please respond, it may be that we are simply checking in on your unit. Also when you have deceased members please notify the Department Secretary and Chaplain, so it can be documented in Department. Please make sure all your members are informed that they can pay their dues online @ [alaforveterans.org](http://alaforveterans.org), by phone to National 1-317-569-4564 or by paying to their unit and the unit sending dues and transmittal to Department. Do not send any paperwork to National because it needs to go through Department.

Please make sure your Membership Chair, President or Secretary have online access for ALAMIS for your unit. If no one has access, please contact Jennifer at Department for information on this process, this is an essential tool for your unit.

Tools are in place to help you; [alaforveterans.org](http://alaforveterans.org) and our department Membership Facebook page @ ALA Dept of Ky Membership.

**Be kind, find your joy and include all members!**

### Membership Team

**Membership is our Heartbeat, Be part of our Rhythm**

**One Family, One Mission, One Voice**

Edna Shupe Bland, Chair	<a href="mailto:sis.bland@gmail.com">sis.bland@gmail.com</a>	606-261-8321
April Ward, co-chair	<a href="mailto:alynne4869@gmail.com">alynne4869@gmail.com</a>	859-743-8673
Cindy McKinney, co-chair	<a href="mailto:cindyxsturm@yahoo.com">cindyxsturm@yahoo.com</a>	270-625-6258
Marie Shouse, co-chair	<a href="mailto:mariebardstown@aol.com">mariebardstown@aol.com</a>	502-460-0050
Pat Bryant, co-chair	<a href="mailto:patnlemuel@aol.com">patnlemuel@aol.com</a>	270-403-3774



## 2020 Membership is our Heartbeat, Be part of our Rythm

DISTRICT 1							DISTRICT 4							DISTRICT 7							DISTRICT 10						
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
26	30	29	96.7	31	29	93.5	42	19	14	73.7	20	20	100.0	7	118	89	75.4	119	92	77.3	66	13	12	92.3	12	12	100.0
31	38	35	0.0	39	38	97.4	49	20	3	15.0	21	3	14.3	8	78	74	94.9	81	83	102.5	104	1	6	0.0	10	11	137.5
68	39	36	92.3	40	42	105.0	81	298	248	83.2	300	257	85.7	24	76	73	96.1	78	73	93.6	152	20	18	90.0	20	20	100.0
72	12	12	100.0	12	12	100.0	82	49	45	91.8	50	50	100.0		0	0	0.0	0	0	0.0	283	3	2	66.7	5	11	220.0
74	15	14	93.3	16	16	100.0	87	14	9	64.3	15	20	133.3	67	68	71	104.4	68	81	119.1	<b>Tot</b>	<b>37</b>	<b>38</b>	<b>102.7</b>	<b>45</b>	<b>54</b>	<b>120.0</b>
85	15	16	106.7	16	16	100.0		11	5	0.0	11	5	0.0	79	65	22	33.8	67	25	37.3	DISTRICT 11						
				0			113	450	422	93.8	458	461	100.7	132	34	35	102.9	35	36	102.9	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
			0.0	0			121	43	42	97.7	43	43	100.0	165	37	32	86.5	38	32	84.2	16	36	23	63.9	38	25	65.8
217	113	104	92.0	114	114	100.0	124	59	51	86.4	59	54	91.5	176	12	12	100.0	12	12	100.0	38	80	74	92.5	82	82	100.0
236	39	40	102.6	40	41	102.5	148	71	72	101.4	74	76	102.7	257	32	34	106.3	37	40	108.1	88	82	62	75.6	82	67	81.7
<b>Tot</b>	<b>301</b>	<b>286</b>	<b>95.0</b>	<b>308</b>	<b>308</b>	<b>100.0</b>	157	102	86	84.3	103	89	86.4	313	85	77	90.6	85	79	92.9	115	67	51	76.1	67	58	86.6
DISTRICT 2							167	35	33	94.3	36	32	88.9	341	35	32	91.4	36	37	102.8	<b>Tot</b>	<b>265</b>	<b>210</b>	<b>79.2</b>	<b>269</b>	<b>232</b>	<b>86.2</b>
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	247	5	5	100.0	7	5	71.4	<b>Tot</b>	<b>640</b>	<b>227</b>	<b>0.0</b>	<b>656</b>	<b>590</b>	<b>89.9</b>	HEADQUARTERS						
2	11	13	118.2	12	13	108.3	288	29	31	106.9	30	35	116.7	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
6	141	100	70.9	143	122	85.3	<b>Tot</b>	<b>1205</b>	<b>1066</b>	<b>88.5</b>	<b>1226</b>	<b>1150</b>	<b>93.8</b>	12	20	8	40.0	21	17	81.0	200	72	72	100.0	72	72	101.4
9	79	80	101.3	82	76	92.7	DISTRICT 5							34	147	143	97.3	149	149	100.0	DEPARTMENT OF KENTUCKY						
40	82	76	92.7	84	77	91.7	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	46	24	26	108.3	25	28	112.0	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %
233	126	94	74.6	128	118	92.2	45	18	18	100.0	19	18	94.7				0.0	0	0								
243	17	17	100.0	18	20	111.1	180	129	110	85.3	129	118	91.5	<b>Tot</b>	<b>191</b>	<b>177</b>	<b>92.7</b>	<b>195</b>	<b>194</b>	<b>99.4</b>	<b>Tot</b>	<b>5011</b>	<b>4765</b>	<b>15.8</b>	<b>5011</b>	<b>4765</b>	<b>95.09</b>
289	6	7	116.7	8	7	87.5	193	107	86	80.4	109	94	86.2	DISTRICT 9													
<b>Tot</b>	<b>462</b>	<b>387</b>	<b>83.8</b>	<b>475</b>	<b>433</b>	<b>91.1</b>	201	84	74	88.1	86	74	86.0	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %							
DISTRICT 3							220	42	42	100.0	43	47	109.3	17	12	11	91.7	13	11	84.6							
Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	229	56	51	91.1	57	53	93.0	22	34	30	88.2	35	29	82.9							
23	63	65	103.2	65	73	112.3	244	72	71	98.6	73	80	109.6	43	64	51	79.7	72	67	93.1							
29	32	26	87.5	34	29	85.3	278	13	11	84.6	13	14	107.7	<b>Tot</b>	<b>521</b>	<b>463</b>	<b>88.9</b>	<b>529</b>	<b>498</b>	<b>94.1</b>							
61	31	19	61.3	32	20	62.5	DISTRICT 6							126	57	44	77.2	58	46	79.3							
62	96	89	92.7	97	90	92.8											0	0	0	0.0							
119	0	0	#DIV/0!	0	24	11.5	Unit	Ren Goal	Ren Pd	Ren%	Tot Goal	Tot Pd	Tot %	138	59	53	89.8	60	63	105.0							
202	30	25	83.3	30	28	93.3	4	73	58	79.5	75	61	81.3	276*	13	9	69.2	14	9	64.3							
<b>Tot</b>	<b>252</b>	<b>226</b>	<b>89.7</b>	<b>258</b>	<b>264</b>	<b>102.3</b>	11	44	34	0.0	45	35	77.8	325	77	59	76.6	76	63	82.9							
							20	60	55	91.7	65	54	83.1	342	53	49	92.5	54	72	133.3							
							41	65	10	15.4	67	62	92.5	<b>Tot</b>	<b>401</b>	<b>368</b>	<b>91.8</b>	<b>415</b>	<b>446</b>	<b>107.4</b>							
							109	0	245	0.0	5	10	200.0														
							203	252	50	19.8	255	251	98.4														
							219	51	1	2.0	52	51	98.1														
							<b>Tot</b>	<b>545</b>	<b>503</b>	<b>92.3</b>	<b>564</b>	<b>524</b>	<b>92.9</b>														

red VA&R Paid

green OP Expenses Paid

orange VA&R and OP Paid

Be Nice, Be Kind!!

Watch our Family Grow!!

updated 10-19-20

\* charter issues