



PRESIDENT BULLETIN

FEBRUARY 2024

Hello ALA Family,

Winter Conference was held this year on January 20th, at the Holiday Inn in Bowling Green Kentucky. Thank you to all who braved the cold weather and made Winter Conference. It was great to see you all and listen to the excitement in your voices when discussing the wonderful work everyone is doing for our Veterans.

It was very regretful that, our Southern Division National Vice President, Christine Trahan was unable to attend the conference as originally planned due to the weather, but of course safety should always come first. Her presence was missed, but we look forward to future events to gather with her. That is why we have reached out to see if she would be able to attend our convention in June, I will keep you updated on this.

We decided to move the date to assemble the toiletry bags to Spring Conference along with the food drive for Lady Veterans Connect to April 13th (Spring Conference). This decision was made after I received several messages that units had items to bring but were unable to make the conference. Please start gathering non-perishable food items along with toiletry items for the Veterans bags. Spring Conference is going to be busy!

I also would like to take a moment to recognize and thank our junior member Carmelita for getting 150 Valentine Day cards signed by everyone and made out for our Veterans, these will be going to Kentucky VA's to be distributed.

There was some confusion on the convention dates, so I just want to remind everyone that our convention will be held June 13-15 at the Crowne Plaza in Louisville. Also, just a reminder that our operating fees and ALAMIS fees are now due, please make sure to get those sent in.

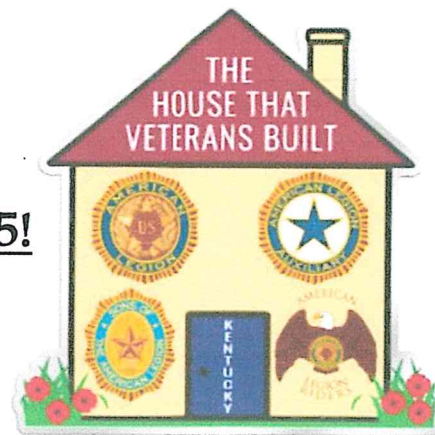
I will be attending the Washington DC Legislative conference at the end of February; I'm really looking forward to meeting with our lawmakers and hearing from members of congress. I also plan on attending several district meetings in the next couple of months, weather permitting, and I hope to bring other chairman along with me. If you would like me to attend a certain meeting, please let me know.

Prayers to all for a blessed February & Happy Valentine's Day!

For God and Country,
April Ward
Dept. President 2023-2024
859.743.8673
ala.april.ward@gmail.com

2024 Trophies & Awards

This form must be received no later than MAY 15!
The trophies must be ordered by May 20 to get them
back in time for convention.



Form MUST BE EMAILED to:
sherrynorman511@gmail.com

Please keep in mind that each program is allotted ONE senior and ONE junior trophy

SENIOR TROPHY - 2022

Line 1:

Line 2:

JUNIOR TROPHY - 2022

Line 1:

Line 2:

Please Print Legibly or Type!!

If you have any questions, please contact Sherry Norman

American Legion Auxiliary National Security Program

Bulletin #3

February 2023

Chairman: Bonita Robey

bcrobey@gmail.com

Purpose: The purpose of the National Security Committee is to promote a strong national defense. *Standing Rule #7, Core National Standing Committees*

Key Program Statements:

- The ALA National Security program maintains and promotes a strong national defense by strengthening and supporting military service members and their families.
- Support active-duty military families by working with an installation Family Readiness Group (FRG). Contact the Family Readiness Center at your nearby military installation for more information.
- Raise awareness of POW/MIAs and the work being performed by the Defense POW/MIA Accounting Agency (DPAA) in the search for missing personnel.

Important Dates: When I must submit my report to the Southern Division

- Year-end reports – May 15, 2024: Department chairmen reports due via email to division chairmen with a copy to national chairman.
- Department and Unit Award Nomination Form Completed and Submitted: June 1.
- Salute to Servicemembers Award Deadline: June 1.

Unit Award: Most Outstanding Unit National Security Program (per division)

- All unit entries must be submitted to Bonita Robey by 5 p.m. CST on May 1, 2024.
- Entries may be submitted via USPS or email but not text.
- Give your entry some extra spice by adding photos of your activities with a statement telling me what was going on. Pictures must be actual photos in either jpeg (electronic format) or the actual photos. Copies will not work as you could make the big screen at the National Convention.

Department Award: Dorothy Pearl Best Department National Security Award (per division)

- I will submit a narrative on behalf of Kentucky with a compilation of all your reports you turn in to me.
- Look at the list that is included in this document and if you have done anything on it, send me a paragraph at least of what your unit has done. Help me help Kentucky shine in National security. I will need this information by 5:00 p.m. CST on May 1, 2024.

To assist you in reporting what your unit is doing for National Security, I am giving you some help by supplying categories and you can fill in the blanks. Feel free to send this to me or write up a narrative about what your unit is doing. I would really love to see a lucky unit from Kentucky make the big screen at the National Convention in New Orleans, LA this summer.

What Falls Under the National Security Program

POW/MIA – Has your unit gone onto the Defense POW/MIA Accounting Agency website and searched for those missing in your area? Did you find information about the person or persons?
Do you display the POW/MIA flag in your meetings? Ceremonies?

Did your unit do any activities to support Military Spouse Appreciation Day? Examples include but are not limited to: Honor Celebration; Help them conquer a personal goal; Gift them an experience they always wanted to do; Give them a day off; or use your creative imagination and show them appreciation such as why you appreciate them?

Knowing Operations Security: Have you shared with those in the community the importance of not sharing where are troops are at any given time to preserve their safety?

Has your unit offered good, positive encouragement to service members' families? Did you know these simple acts of kindness and support are passed from the family to the service members?

Did your unit ship packages to service members? If yes, what was your shipping cost? Did utilize Ship Thrifty? What was the value of what you shipped?

Have you visited the ALA Academy and learned the difference between National Security and Veteran's Affairs and Rehabilitation?

Did you utilize the NRD (<https://nrd.gov/>) to get resources to help military families?

Did your unit have baby showers for expecting Military families? If so, how approximately how many families? How many hours were donated? What was the monetary value?

What does your unit do to promote R.E.D. Friday's?

How many Welcome Home ceremonies has your unit participated in this administrative year?

How many Deployments have your unit participated in this year?

Did your unit participate in Operation Homefront? Did you do the school supply drive? If yes, how many children were you able to assist?

Has your unit reached out to current Active-Duty members and encouraged them to fill out the information for the Salute to Service Members Award? If so, which branches have you reached out to? This does include those in the Reserves and National Guard.

Has your unit learned about Be The One and what we as Auxiliary members can do to help?

Has your unit sent cards to our military both at home and abroad?

Which of the above activities involved your Juniors?



“Revving up Membership”

Cruising to Unite Our Legion Family

Brrrrrrr..... It’s colder than a well digger’s, well you know how the saying goes. These last few weeks for most units have been hard, with colder temperatures, mild weather, and illness. I am looking forward to the first day of spring, March 19th, and it will be here before we know it!

It was so good to see everyone at the Winter Conference. The southern division, for membership, is still mushing on and in the lead with 72.37%. Our National President, Lisa Williamson, shared with us in her recent blog that this is the first year ALA membership has grown since 2002. This just goes to show you that hard work and perseverance pay off. National has a special award for those units who recruit 10 new junior or senior members for 2024. Please find the attached document for details.

Congratulations to those units who made it to the 75% membership goal by December 31st! Our next membership goal is 90% by April 1st. I know it’s a cold ride right now, but the end result is well worth it! Keep those motors tuned up, rest when you can, and always remember to stay fueled.

Please stay warm, happy, and healthy, as we have just a few days left before spring, 41 days to be exact, but who’s counting? I wish you all a Happy Valentine’s Day, as I hold each one of you close to my heart. As always, if you have any questions about membership, please feel free to reach out to our amazing membership team for assistance.

Michelle Marshall, Chair	mmarshall0016@gmail.com	859.509.6017
Edna Shupe, Co-Chair	ala.ednashupe@gmail.com	606.765.3669
Jennifer Mullins, Co-Chair	aladeptaux@yahoo.com	502.395.3275
Whittney Dallaire, Co-Chair	whitneydallaire@yahoo.com	606.315.0408
Marie Shouse, Co-Chair	mariebardstown@aol.com	502.460.0050



2024: RECRUIT 10

Members who recruit 10 new junior or senior Auxiliary members for the 2024 membership year.

One entry per recruiter.

Certified forms must be received at ALA National Headquarters by June 5, 2024.
Please send this form to your department headquarters office no later than one week prior to the deadlines.

New members must be paid in ALAMIS by June 1, 2024.

ENTRY/CERTIFICATION FORM

Please type or print legibly and fill out the form completely. Incomplete forms may not be processed.

Recruiter's Name: _____ Member ID#: _____
Recruiter's Department: _____ Unit #: _____ Email: _____
Recruiter's Address: _____

Names of <u>New</u> Members	Member <u>ID#</u>	Names of <u>New</u> Members	Member <u>ID#</u>
1. _____	_____	6. _____	_____
2. _____	_____	7. _____	_____
3. _____	_____	8. _____	_____
4. _____	_____	9. _____	_____
5. _____	_____	10. _____	_____

Certified by Department Secretary: _____ DATE: _____

Department Secretary
Printed Name: _____ Dept: _____

Dept Secretary Signature (required): _____

***I certify that all 10 members are new and joined into the 2024 year.
*I've provided or verified member ID numbers and that the form is filled out legibly and completely.**

DO NOT SEND INCOMPLETE FORMS or more than 1 form per recruiter.

Units: Send form to your department secretary.

Departments:

Please either scan and email to:
membership@ALAforVeterans.org
(Subject line: Recruit 10)

Or

Fax: (317) 569-4502 (Attn: Membership)

***Must be received at NHQ no later than midnight June 5, 2024.**

Each recruiter will receive a special gift selected by the 2024 National Membership Committee Chairman.
One award per recruiter.



REVVING UP MEMBERSHIP
CRUISING TO UNITE OUR LEGION FAMILY

DISTRICT 1					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
3	20	3	21	23	109.5
26	20	3	27	23	85.2
68	31	3	46	34	73.9
72	9	0	12	9	75.0
74	16	0	20	16	80.0
217	41	0	70	41	58.6
236	22	0	38	22	57.9
Tot	159	9	234	150	64.1

DISTRICT 5					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
45	1	0	23	1	4.3
180	112	3	152	115	75.7
193	50	3	88	53	60.2
220	36	4	50	40	80.0
229	32	0	52	32	61.5
244	90	5	95	95	100.0
278	0	0	10	0	0.0
Tot	321	15	470	336	71.5

DISTRICT 8					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
12	9	0	35	9	25.7
34	94	1	135	95	70.4
46	21	2	39	23	59.0
Tot	124	3	209	127	60.8

DISTRICT 2					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
2	8	1	17	9	52.9
6	86	9	140	95	67.9
9	34	2	65	36	55.4
40	52	0	76	52	68.4
233	65	4	104	69	66.3
243	20	2	10	22	220.0
289	1	0	10	1	10.0
Tot	266	18	422	284	67.3

DISTRICT 6					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
4	50	1	73	51	69.9
11	22	0	38	22	57.9
20	34	4	57	38	66.7
41	34	3	55	37	67.3
203	151	0	235	151	64.3
219	56	1	62	57	91.9
Tot	347	9	520	356	68.5

DISTRICT 9					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
22	19	1	31	20	64.5
43	25	4	60	29	48.3
76	13	0	45	13	28.9
126	32	0	50	32	64.0
138	47	4	75	51	68.0
325	53	2	80	55	68.8
342	33	2	85	35	41.2
Tot	222	13	426	235	55.2

DISTRICT 3					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
23	31	4	60	35	58.3
29	24	0	40	24	60.0
61	4	3	37	7	18.9
62	63	0	80	63	78.8
119	14	1	24	15	62.5
202	16	0	19	16	84.2
Tot	152	8	260	160	61.5

DISTRICT 7					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
7	30	0	66	30	45.5
8	47	3	80	50	62.5
24	71	11	100	82	82.0
67	42	14	83	56	67.5
79	26	1	33	27	81.8
132	33	4	42	37	88.1
165	28	0	34	28	82.4
176	3	0	12	3	25.0
257	30	3	40	33	82.5
313	51	1	90	52	57.8
341	23	3	40	26	65.0
Tot	384	40	620	424	68.4

DISTRICT 10					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
66	5	2	10	7	70.0
104	10	1	15	11	73.3
152	2	0	20	2	10.0
283	0	0	10	0	0.0
Tot	17	3	55	20	36.4

DISTRICT 4					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
42	25	0	40	25	62.5
49	1	0	15	1	6.7
81	129	7	187	136	72.7
82	30	1	47	31	66.0
87	23	0	30	23	76.7
113	306	22	405	328	81.0
121	22	0	35	22	62.9
124	90	2	106	92	86.8
148	46	2	60	48	80.0
157	75	0	85	75	88.2
167	12	0	35	12	34.3
247	4	0	10	4	40.0
288	14	0	25	14	56.0
Tot	777	34	1080	811	75.1

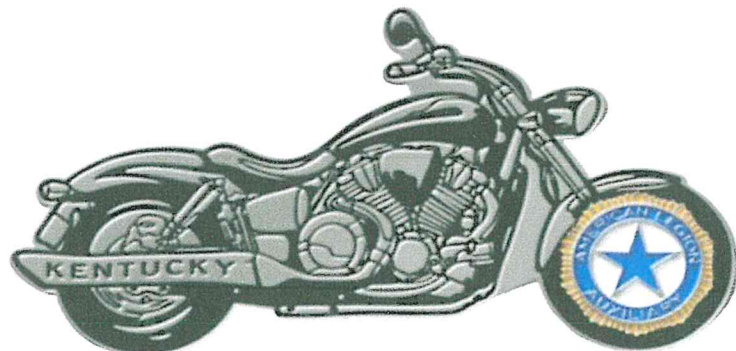
DISTRICT 11					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
16	0	0	30	0	0.0
38	61	0	86	61	70.9
88	55	6	75	61	81.3
115	44	4	76	48	63.2
Tot	160	10	267	170	63.7

HEADQUARTERS					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
200	79	0	90	79	87.8

DEPARTMENT OF KENTUCKY					
	RenPd	New	Tot Goal	Tot Pd	Tot %
	3018	161	4653	3179	68.3

Charter Cancelled
 Assessments Paid VAR
 Assessments Paid OP
 Assessments Paid BOTH

Removed at National convention upon approval



Poppy Bulletin February 2024



We need the Poppy Posters at Spring Conference for the Poppy posters contest from our school children. The rules are in this bulletin. I hope we have a lot of them this year. This is early enough notice for your unit to getting in the schools with this.

Hope your unit Poppy chairman are working on getting the places in your town for Poppy day set up. Also asking volunteers to make the poppies. Which now you all do not a veteran to be there to help. But it would be nice to get all the American Legion family to help. You can buy already made Poppies from Emblem Sales.

National Poppy Day is May 24th, 2024. Get with your mayor to proclaim that day in your town. Also get him to proclaim the day your unit is going to set up at different stores.

Need reports by May, 1st.

Elaine Josleyn
2605 Grapevine Rd.
Madisonville, Ky 42431
jersey141953@yahoo.com
270-245-0119



Poppy Poster Contest Rules

Units shall sponsor contests in local schools. When schools do not conduct activities, other youth groups — including Junior members — may participate under direct supervision of the unit.

Contest Classes

- Class I: Grades 2 and 3
- Class II: Grades 4 and 5
- Class III: Grades 6 and 7
- Class IV: Grades 8 and 9
- Class V: Grades 10 and 11
- Class VI: Grade 12
- Class VII: Students with special needs defined as:
 - a. Those in special education classes.
 - b. A student recommended for special education classes but who has not been admitted due to a waiting list or various other factors.
 - c. A child identified as having a disability, but not in a special education class due to lack of facilities; identification contingent upon discretion of school officials.

Poppy Poster Requirements

1. Each poster shall have a fitting slogan not to exceed 10 words. Articles “a”, “and,” “an”, “the” are not to be counted as words. The words “buddy” and “buy” cannot be used.
2. The words “American Legion Auxiliary” must be used in the design of the poster and will not be counted in the 10-word count.
3. Each poster must include a red poppy.
4. The department shall determine the closing date of the unit contest. The poster shall be on 11x14” poster board. (Drawing paper will not be accepted).
5. The United States flag may be used as long as there are no infractions of the flag code.
6. Posters will be judged using the following criteria:
 - 50% - poster appeal (layout, message, originality)
 - 40% - artistic ability (design and color)
 - 10% - neatness
7. Media used shall be watercolors, crayons, powder or oil paint, handmade paper cutouts, ink or textures, acrylics, pencils, and markers.
8. Written in ink on the back of the poster (not attached) shall be the class in which the entry is submitted, the name, address, age, and grade of the contestant and the name of the department.
9. Submissions become property of the American Legion Auxiliary. Through submission of artwork, contestants and their legal guardians grant non-exclusive reproduction and publication rights to the works submitted and agree to have their names and artwork published for commercial use without additional compensation or permission.

10. The poster shall be the work of only one individual.
11. The label "In Memoriam" from the veteran-made poppy may not be used.

Poppy Poster Contest Judging and Awards

1. Each department shall establish its own procedure for judging.
2. A citation will be given for the most outstanding poster in each classification within the five divisions.
3. Unit members should follow deadlines and process for the department. All department entries are due to the division chairman by June 1.
4. While ALA representatives will do their best to return all posters, it is not guaranteed. We recommend participants take a picture or scan their poster for their records.
5. Submissions become property of the American Legion Auxiliary. Through submission of artwork, contestants and their legal guardians grant nonexclusive reproduction and publication rights to the works submitted and agree to have their names and artwork published for commercial use without additional compensation or permission.



Education Bulletin February 2024

Hello Everyone!

It was great to see all who were able to make the Winter Conference! It was a cold one!

The Children of Warriors National Presidents' Scholarship, as well as the other national scholarships, are now online forms for students to complete through the alaforveterans.org website. The exception is the Junior Member Loyalty Scholarship, which will need to be printed and sent to the unit for judging first. The winner then be sent to me. Make sure the schools get this information, especially those of you that are located near a military base. The submission deadline for national scholarships is March 1st, 2024. Please check out the information posting on our Facebook page, ALA KY Education, and share! Thanks to all those that have already shared it.

It's important to get the information to the schools about the two Department of KY scholarships also. These can be printed from our department website, alaky.org under the Forms/Reporting tab. The deadline for your unit to receive entries to judge is March 31st for the Laura Blackburn Memorial Scholarship. That's my birthday! After your unit selects a winning entry, you will then forward your winner to me for judging! Each scholarship cover page has detailed instructions.

Here's the list of scholarships for our Seniors:

- Laura Blackburn Memorial Scholarship/ March 31st, 2024 – Department of Kentucky
- Children of Warriors National Presidents' Scholarship/ March 1st, 2024—National
- Junior Member Loyalty Scholarship/ March 1st, 2024—National
- Spirit of Youth Scholarship for Junior Members/ March 1st, 2024—National

There are also 2 non-traditional scholarships offered for returning adult students:

- Mary Barrett Marshall Scholarship/ April 1st, 2024--Department of Kentucky
- Non-Traditional Student Scholarship/ March 1st, 2024—National

ALA + Scholarships = Happy Successful Students

Please print the "Give 10 to Education" form to track all the donations that your unit has given to your local schools this year. I will need this information for the year end reporting. Please email to me all your photos taken when the donations were given out. It would be amazing to see these photos on the big screen at National Convention! You deserve it for all the hard work you do. Please those who received the Teacher Appreciation plaques at conference, don't forget to send me a photo of the basket and the plaque together. I am going to send these photos as a grouping to Peggy Monroe, Southern Division Education Chairman.

Stay warm and cozy out there!

Jeanette Key – Dept. of KY Education Chairman 2023-2024

335 W. 17th St.

Covington, KY 41014

jmstewart7733@gmail.com

859-992-1678 (if possible please text)



SCHOLARSHIPS AVAILABLE TO ALA JUNIOR MEMBERS

Calling all Juniors with secondary education plans!! There have been many changes this year for scholarships available to our Junior members so please check out the details below and share the information as soon as possible. Scholarships can make the college experience easier, better, and more affordable, so please make sure our Juniors don't miss that opportunity.

SPIRIT OF YOUTH SCHOLARSHIP:

Starting in 2023-2024, a \$1,000 scholarship will be awarded to each department winner of this scholarship and five winners, one from each division will receive a \$5,000 scholarship. This fantastic change will provide many more Juniors with the opportunity to receive scholarship money. Let's see if we can get all department scholarships awarded as well as the division scholarships. Please consider this as a challenge from your Junior Activities Committee.

JUNIOR MEMBER OF THE YEAR (JMOY):

Another exciting scholarship change includes expanding the Junior Member of the Year (JMOY) program. Four division JMOY winners will receive a \$1,000 scholarship. One overall National JMOY will win a \$5,000 scholarship and a trip to the ALA's National Convention. What a fantastic way to reward your dedicated Junior members.

JUNIOR MEMBER LOYALTY SCHOLARSHIP:

This scholarship recognizes Juniors who have graduated to Senior membership and are currently enrolled in a secondary educational institution. Two scholarships will be awarded in each of the five divisions of the American Legion Auxiliary for \$2,500 each. This is a great incentive for our Juniors to remain actively engaged in our programs. Let's award all ten (10) scholarships this year.

CHILDREN OF WARRIORS NATIONAL PRESIDENTS' SCHOLARSHIP:

Direct descendants of veterans who served in the United States Armed Forces during eligibility dates for membership in The American Legion and were honorably discharged are eligible to apply. Three scholarships will be awarded in each of the five divisions of the American Legion Auxiliary, for \$5,000. Be sure to make your eligible Juniors aware of this opportunity.

JAMES H. PARKE MEMORIAL SCHOLARSHIP:

Do you have a Junior who volunteers as a scheduled VAVS volunteer? This scholarship is available to these Juniors and is a great way to recognize their commitment to supporting our hospitalized Veterans.

More information and application forms can be found on the National website under the Scholarships tab:

[ALA Scholarships](#)

What can you do to ensure all eligible Juniors apply for these scholarships? **ADVERTISE!**

- Visit your local schools and share the information with Guidance Counselors.
- Share the scholarship information during your Girls State event.
- Invite Juniors to Unit and Department meetings and discuss opportunities for scholarships.
- Advertise in Unit and Department bulletins.
- Consider the news media – local TV and newspapers to get the word out.



February 2024
Scrapbook

Hello! My name is Brandi Owens and I am excited to serve as Chairman of the American Legion Auxiliary Department of Kentucky Scrapbook Committee for 2023-2024. Scrapbooking has always been a wonderful way to preserve memories, allowing us to creatively share and display the wonderful moments we have shared. If you have any photos that you would like to have included in the 2023-2024 American Legion Auxiliary scrapbook for Madam President April Ward, please send them to ala.ky.scrapbook@gmail.com.

Best Regards,

Brandi Owens

+++++

Children & Youth
February 2024

Good afternoon ALA family

This is Karen Goodlett your Children and Youth chairman. I have got something pretty interesting for all the units out there in the state of Kentucky. The Children and Youth will have nominations for youth ages 18 and under that has given back to our veterans, their families and the community. They must have devoted a minimum of 50 hours giving back by volunteering their time to make our veterans, their families and or the community a better place. The units across Kentucky may nominate two youths they feel have quality for this program. The deadline is 09/02/2024 and the winners will be presented at Fall conference 2024. I look forward to the nominations and if you have any questions or concerns please contact.

1st place \$500.00 gift card or check to get school supplies, much needed items or help go towards college tuition if they are about to go to college.

2nd place \$250.00 gift card or check to get school supplies, much needed items or help go towards college tuition if they are about to go to college.

3rd place \$150.00 in school supplies, much needed items.



American Legion Auxiliary

Children and Youth

Nomination Form

(Please print or type below)

Name of youth: _____

Address _____ **City** _____ **State** _____ **Zip** _____

Phone number of parent or guardian _____

Email of parent or guardian _____

Unit that did the nomination: _____

Unit Address _____ **City** _____ **State** _____ **Zip** _____

Unit District _____

District President Name _____

Did the Youth complete at least 50 hours in the past 12 months volunteering helping veterans and the community please circle one YES or NO.

What did the Youth do to earn your nomination? Please provide at least a 1000 but no more than 4000 word essay on their actions and how they helped out veterans and the community. The nomination must come from an active American Legion Auxiliary member. You may submit pictures as well. You may send your nominations via email to the Kentucky Children and Youth Chairman at KarenDenise29@yahoo.com and if you have any questions you may call or text at 219-433-1377.

ALA Department of Kentucky
2024 Operating Assessments

Unit	Unit Name	Senior	Assessment	Unit	Unit Name	Senior	Assessment
UNIT 0002	Joseph-Vernon-Lloyd	10	\$ 27.50	UNIT 0088	Fonzie Wilder	70	\$ 42.50
UNIT 0003	LaCenter	21	\$ 30.25	UNIT 0104	McClellan Anderson	11	\$ 27.75
UNIT 0004	Boone	58	\$ 39.50	UNIT 0113	Hardin	379	\$ 119.75
UNIT 0006	Maurice K. Gordon	121	\$ 55.25	UNIT 0115	Kinne-Slaven	58	\$ 39.50
UNIT 0007	Frankfort	52	\$ 38.00	UNIT 0119	Burksville	15	\$ 28.75
UNIT 0008	Man O War	71	\$ 42.75	UNIT 0121	Old Kentucky Home	26	\$ 31.50
UNIT 0009	James L. Yates	67	\$ 41.75	UNIT 0124	Rod Lowe	94	\$ 48.50
UNIT 0011	James Wallace Costigan	31	\$ 32.75	UNIT 0126	Corbie Ellington	42	\$ 35.50
UNIT 0012	Jesse M Dykes	29	\$ 32.25	UNIT 0132	Nathan Caulder	36	\$ 34.00
UNIT 0016	Mart Gentry	18	\$ 29.50	UNIT 0138	Moore-Armstrong	63	\$ 40.75
UNIT 0020	Simon Kenton	46	\$ 36.50	UNIT 0148	Ritchie-Trent	50	\$ 37.50
UNIT 0022	Montgomery	22	\$ 30.50	UNIT 0152	Douglas Day	8	\$ 27.00
UNIT 0023	Warren	49	\$ 37.25	UNIT 0157	Bullitt County	80	\$ 45.00
UNIT 0024	Scott County	93	\$ 48.25	UNIT 0165	Charles Young	27	\$ 31.75
UNIT 0026	Mayfield	21	\$ 30.25	UNIT 0167	Abraham Lincoln	25	\$ 31.25
UNIT 0029	Logan	31	\$ 32.75	UNIT 0176	Beckley-Hawkins	6	\$ 26.50
UNIT 0034	Anderson	118	\$ 54.50	UNIT 0180	Zachary Taylor	131	\$ 57.75
UNIT 0038	Pulaski County	72	\$ 43.00	UNIT 0193	Shawnee	72	\$ 43.00
UNIT 0040	Worsham	71	\$ 42.75	UNIT 0202	Harristown	18	\$ 29.50
UNIT 0041	Carroll	58	\$ 39.50	UNIT 0203	Latonia	204	\$ 76.00
UNIT 0042	Nelson County	37	\$ 34.25	UNIT 0217	Logan Clark	59	\$ 39.75
UNIT 0043	Howard Thomas	52	\$ 38.00	UNIT 0219	Simon-Gosney	58	\$ 39.50
UNIT 0045	Peter Salem	12	\$ 28.00	UNIT 0220	Dixie	42	\$ 35.50
UNIT 0046	Boyle	33	\$ 33.25	UNIT 0229	Iroquois	38	\$ 34.50
UNIT 0049	Marion	4	\$ 26.00	UNIT 0233	Fort Campbell	70	\$ 42.50
UNIT 0061	Andy Anderson	30	\$ 32.50	UNIT 0236	William A Doyle	31	\$ 32.75
UNIT 0062	Simpson	75	\$ 43.75	UNIT 0243	Austin Collins	26	\$ 31.50
UNIT 0066	Bradley Burkhart	7	\$ 26.75	UNIT 0244	G I Joe	89	\$ 47.25
UNIT 0067	Woodford	78	\$ 44.50	UNIT 0247	Springfield	4	\$ 26.00
UNIT 0068	Lyon County	35	\$ 33.75	UNIT 0257	David Rankin	28	\$ 32.00

ALA Department of Kentucky
2024 Operating Assessments

UNIT 0072	Marshall Alexander	9	\$ 27.25	UNIT 0278	Portland	2	\$ 25.50
UNIT 0074	Trigg County	16	\$ 29.00	UNIT 0283	John B. Reynolds	2	\$ 25.50
UNIT 0076	Clarence Fields	23	\$ 30.75	UNIT 0288	Nelson County	22	\$ 30.50
UNIT 0079	Estill County	26	\$ 31.50	UNIT 0289	Clay	4	\$ 26.00
UNIT 0081	Leitchfield	131	\$ 57.75	UNIT 0313	Federal	87	\$ 46.75
UNIT 0082	Edwards-O'Banion	40	\$ 35.00	UNIT 0325	Elwood Stringer	77	\$ 44.25
UNIT 0087	Lincoln Memorial	21	\$ 30.25	UNIT 0341	Thoroughbred	22	\$ 30.50
				UNIT 0342	Willard	62	\$ 40.50



Headquarters
February 2024

It was great seeing you all at the Winter Conference.

The Operating Assessment is due on or before March 31, 2023. Please see chart for amount owed. When sending your check please make sure you put in the memo "operating assessment".

There are several Units that have not paid their VA & R assessments. Please do your part and send your check to Department. Invoices have been mailed to those Units that have not paid yet.

For those Units that have an ALA MIS log in, the invoices will be mailed around the 2nd week of February. Please be on the lookout for those.

Jennifer

ALA Dept. of KY
134 Walnut Street
Frankfort, KY 40601
Phone – 502-352-2380
Fax – 502-352-2381
aladeptaux@yahoo.com