



PRESIDENT BULLETIN

SEPTEMBER 2023

Happy September ALA Family,

I would just like to start off by thanking everyone for all your support. Your devotion to our Veterans and communities is what sets Kentucky apart and makes our Legion Family one that everyone wants to be a part of! I would like to thank our Past Department President Nancy Moses for all she has done this past year and her wonderful leadership.

My American Legion Auxiliary 2023-24 theme is "The House that Veterans Built" and our membership theme is "Revving up Membership; Cruising to Unite our Legion Family". I hope everyone has a lot of fun using these themes within your units and membership. I know our membership team has a ton of exciting ideas for the year ahead. My special project this year is Lady Veterans Connect in Winchester, KY, I hope we are able to help them this year with all their needs. I also want to focus on Girls State, as this is an amazing Auxiliary program.

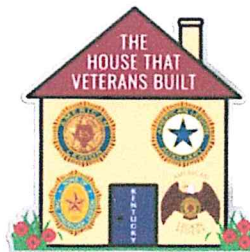
I was excited to be invited to address the American Legion's DEC in July along with the Sons of the American Legion Commander, Steve Curry and our Legion Riders Director, Kevin Ward. We had a great time meeting with everyone and hearing from our Leadership. I'm especially happy to get to work with our American Legion Commander, Robert "Skip" Kraemer, this year. It has been a pleasure to get to know and work with him. I'm looking forward to having a very successful year together.

I would love to see all units attending the conferences and convention. Not only to learn about each program and the differences we can make but also to meet other members, bounce ideas and suggestions off each other and just have some fun! We have several surprises ready to go, you don't want to miss out. For Fall Conference in October, we will be having a coat drive. Please bring new or gently used coats, hats, scarfs & gloves.

Our 2023-24 Department Workshop will be on Sept. 9th from 10am-1pm at Post 11 Newport, all are invited to attend. Then our Department Homecoming will be that evening at the Hilton Cincinnati Airport. Please see attached flyers with additional information. There are special hotel room rates under American Legion Homecoming. We hope to see you there, you don't want to miss it!

I'm looking forward to working with everyone to make this year exciting and productive. If you would like me to attend a meeting or event, please let me know so that I can get that on my calendar. I hope everyone has a wonderful September!

For God and Country,
April Ward
Dept. President 2023-2024
859.743.8673
ala.april.ward@gmail.com





President Special Project **September 2023 Bulletin**

Hello Auxiliary Members,

President April's special project this year is Lady Veterans Connect. We will be holding a raffle that will be drawn at Convention, tickets will be \$1 each. We will also have a 50/50 and other raffle items at each conference to raise money for this amazing organization. We will be accepting donations all year for this very important cause at all meetings and by mail. Phyllis Abbott, the executive director for Lady Veterans Connect will be speaking to us at Fall Conference, we look forward to hearing from her. Thank you, President April, for allowing me to serve this year as your special project chairman!

Tina Geckler
President Special Project Chairman
Tgec65@gmail.com



Juniors Activities **September 2023 Bulletin**

Hi Everyone,

We would like to thank President April for allowing us to chair the Junior Activities this year, we are really excited to teach the kids about patriotism and see their artistic abilities with the crafts we will be creating. We will be having a junior's snack table at each meeting to help us raise funds for the year for our crafts and convention outing, please stop by and pick out a snack. If anyone would like to donate any craft items, we would definitely appreciate it. Please reach out to me or President April and we will get them picked up. We are looking forward to a fun year, see everyone at Fall Conference!

Kim Hallau
Juniors Chairman
Kimhoff0002@gmail.com

OUR NEEDS

VOLUNTEERS

VOLUNTEERS
VOLUNTEERS

YOU
U

One by one the LVC (Lady Veterans Connect) team continues to grow, with each member bringing his/her gifts, specialties, ideas, and visions on how to better serve Lady Veterans and their families by logging over 28,340 hours serving Veterans.

Needs:

- Gift Cards for stocking the pantry, freezer and refrigerator
- Linens for full size beds
- Linens for bathrooms
- Garden equipment and supplies
- Monetary Donations

PARTNER WITH US

I want to partner with Lady Veterans Connect and help continue the mission of helping Lady Veterans by making a TAX DEDUCTIBLE contribution in the amount of:

- PALLADIUM* \$1,000 +
- PLATINUM* \$750
- GOLD* \$500
- Silver \$250
- Bronze \$100
- Giving Heart: \$ _____

Review lv-connect.org/sponsors/ for more information on perks.

Also accepting Real Estate, Automobiles, Stocks and Bonds, and other real assets.

*Organization Logos to be shared at these levels.

ACCEPTING HOUSING APPLICATIONS

lv-connect.org/housing-application/

Future Cabins



To be constructed on the 8 acres at Anna's House; providing shelter for single mothers and their children.

~*~
Accepting cabin sponsorships
(in full or in part).

Contact us at:



Lady Veterans Connect

11400 Irvine Rd

Winchester, KY 40391

Phone: 859-533-0263

Phone/Text: 859-806-4297

Fax: 859-447-2535

E-mail: info@ladyveteransconnect.org

www.lv-connect.org



WE PROUDLY OFFER

Housing

Life Skills

Interview Coaching

Career Readiness

Financial Literacy

Holistic Healing

Trauma Counseling

VA Assistance

KDVA Assistance

OUR MISSION

**Honoring Lady Veterans by
Providing Hope, Homes, and Healing**

LOCATIONS

Thurman Abbott Home



*Opened on July 1, 2016
in Lexington KY.*

Lady Veterans Connect

Anna's House

Transitional Housing for 32 Lady Veterans



Semi-Private Room at Anna's House

TESTIMONIALS

- While receiving care for suicide at the VA, I realized the one thing I had in common with the other Veterans on the ward- we all either had non-functional support networks or none at all. I then set out on a mission, there needs to be a place where Veterans can live and work together, a safe place to get back on our feet in a structured living environment similar to active duty. I wanted to create that place, and a few months later, I found Phyllis and I got on board, the Board of Directors! PS2 (EXW/AW) Fowler, US Navy Veteran
- Lady Veterans Connect made a major difference in my life! From the first day I stepped into the program I entered the "High End" of homelessness. Being homeless has never been so beautiful and empowering. Being here gave me a home, a place to heal, and restore my hope. D.J.
- I always wanted to volunteer but thought I had to have money first, but while participating in Lady Veterans Connect's program I learned you only need to have a heart and desire. (L.A. is now volunteering every week where she lives).
- Lady Veterans Connect made my transition easy. I now live in an apartment that has everything within walking distance and LVC contributed to furnishing the basic needs of my apartment. LVC even found me a church home and provides me with a lot of support. I am glad to be a part of Ladies Veterans Connect. C.L.
- I needed to get involved with veterans after my nephew was killed in Afghanistan. I met Phyllis and loved her vision, so I started volunteering and have loved every minute of it. I have met so many wonderful people and made a lot of great friends. This was the best decision I could have made. D.B.

OUR STORY

Phyllis Abbott founded Lady Veterans Connect, a 501(c)(3) organization, to provide high quality, comprehensive services to Lady Veterans to assist in transitional support and prevent homelessness.

We have connected over 476 Kentucky Lady Veterans with each other and needed resources.

Remaining a source of information on current topics by providing virtual discussions in collaboration with other Veteran organizations on topics that are helpful and provide assistance to Veterans.

OUR FOUNDER

Phyllis Abbott MSL, MNPM, MACH

- Executive Director of Lady Veterans Connect
- Co-Chair of VRUCK (Veterans Resources United of Central and Eastern Kentucky)
- KDVA Women Veterans Advisory Board Member, 2019, 2017
- Commonwealth Ambassador
- KDVA Gold Star Award Recipient for Outstanding Patriotism
- Lexington Fayette Urban County Government Veterans' Commission member
- Military Women's Coalition member
- Kentucky Colonel



Chaplain Report August

Hello,

My name is Brenda Cornelius, I am very honored to be your Department Chaplain for 2023-2024

I am always here if you need uplifting, prayers, someone to talk to, listening ear, encouragement,

Please let me know if someone needs a card or a phone call.

I am going to keep things the same as last year, but.... I am adding one more thing: the four chaplains program and also after meetings if you need to talk or have a prayer we could meet in the back of the room.

Please District and Unit Presidents encourage your chaplains to send prayers for the Department President April Ward for the department president prayer book., prayer books, Angel Awards. Please don't wait till the week of meeting to have someone as your angel. I will have the report done.

We are one big group of Auxiliary members who love our Veterans and what we do. Be kind, smile and be happy. Share who we are and what we do, remember someone may need a hug or a kind word.

I am going to have packets ready for each district so you can give them to your units.

I will need prayer books by the spring conference, please let's get creative and make a prayer book. Only two were submitted last year. Your District or Unit president will have my program in this it will have everything you need to how to make a prayer book. Also it will have the forms you need as a chaplain.

I will have two trophies this year, one for a prayer book, and the other best Unit chaplain.

Lets remember to pray for our veterans , American Legion family and each other.

Brenda Cornelius
Department Chaplain
bklay1956@gmail.com
2837 Beaver Road
Union, Ky.41091
859 242 9559



AMERICAN LEGION

AUXILIARY

Hello,

My name is Bette Gies and I am the new Public Relations Chairperson for 2023-2024. It is my honor to represent the department. I will do my best to keep everyone updated on all events.

I have been a member of the American Legion Auxiliary since 2021. In my short time in the Auxiliary, I was President of a Unit for 2 years, Chairman for the Juniors for the Department of Kentucky, 1st Vice President in District 4 for 2 years, at this time I am the Sargent of Arms at my current Unit, and also Public Relations chairman for the Unit.

I qualify for the American Legion Auxiliary by my husband William J. Gies Jr. We have married for 34 years. He served in the National Guard.

Please let me know all about your activities so I can make sure to report how everyone is doing.

I am always willing to help others no matter what Unit or District you are in.

Veterans and their families come first and foremost.

I would like to say thank you to Madam President April for having the confidence in me.

For God and Country

Bette Gies

507 Riggs Blvd

Bardstown, KY 40004

502 275 6755

Gizmo3158@hotmail.com



“Revving up Membership”

Cruising to Unite Our Legion Family

Hello Auxiliary Family,

Are you ready? Can you feel it? It's that time of year again to get our motors revved up for membership! Our Kentucky Department goal this year is for each unit to stay at or increase their roster by just one member. If you have questions about membership, please feel free to contact any of the 2023-2024 Membership Committee members below. Units, if you were unable to pick up your membership packet at the Convention in June, packets were mailed to the address on file for the unit. I look forward to seeing everyone at the 2023 Fall Conference on October 20th - 21st in Erlanger, KY. Awards will be given out to those units who have reached 50% membership by October 15th. Remember membership renewals can be paid online at www.legion-aux.org, by phone at 1-317-569-4570, or by paying your local membership chair at your unit. Any new members cannot be added until September 1st. Lastly, I would like to leave you with a tidbit of one of my favorite songs, “We are family, I got all my sisters and brothers with me, We are family, Get up everybody and sing!” If that song doesn't get your motors revved up, then I don't know what will. Stay blessed!

Our Membership Committee is here for You!

Michelle Marshall, Chair	mmarshall0016@gmail.com	859.509.6017
Edna shupe, Co-Chair	ala.ednashupe@gmail.com	606.765.3669
Jennifer Mullins, Co-Chair	aladeptaux@yahoo.com	502.395.3275
Whitney Dallaire, Co-Chair	whitneydallaire@yahoo.com	606.315.0408
Marie Shouse, Co-Chair	mariebardstown@aol.com	502.460.0050



REVVING UP MEMBERSHIP
CRUISING TO UNITE OUR LEGION FAMILY

DISTRICT 1					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
3	0	0	21	0	0.0
26	0	0	27	0	0.0
68	0	0	46	0	0.0
72	0	0	12	0	0.0
74	0	0	20	0	0.0
217	0	0	70	0	0.0
236	13	0	38	13	34.2
Tot	13	0	234	13	5.6

DISTRICT 2					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
2	0	0	17	0	0.0
6	0	0	140	0	0.0
9	7	0	65	7	10.8
40	0	0	76	0	0.0
233	19	0	104	19	18.3
243	0	0	10	0	0.0
289	1	0	10	1	10.0
Tot	27	0	422	27	6.4

DISTRICT 3					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
23	1	0	60	1	1.7
29	0	0	40	0	0.0
61	0	0	37	0	0.0
62	1	0	80	1	1.3
119	0	0	24	0	0.0
202	5	0	19	5	26.3
Tot	7	0	260	7	2.7

DISTRICT 4					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
42	0	0	40	0	0.0
49	0	0	15	0	0.0
81	72	0	187	72	38.5
82	0	0	47	0	0.0
87	0	0	30	0	0.0
113	99	0	405	99	24.4
121	0	0	35	0	0.0
124	10	0	106	10	9.4
148	0	0	60	0	0.0
157	0	0	85	0	0.0
167	1	0	35	1	2.9
247	2	0	10	2	20.0
288	1	0	25	1	4.0
Tot	185	0	1080	185	17.1

DISTRICT 5					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
45	0	0	23	0	0.0
180	2	0	152	2	1.3
193	6	0	88	6	6.8
220	1	0	50	1	2.0
229	2	0	52	2	3.8
244	14	0	95	14	14.7
278	0	0	10	0	0.0
Tot	25	0	470	25	5.3

DISTRICT 6					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
4	1	0	73	1	1.4
11	2	0	38	2	5.3
20	6	0	57	6	10.5
41	1	0	55	1	1.8
203	10	0	235	10	4.3
219	0	0	62	0	0.0
Tot	20	0	520	20	3.8

DISTRICT 7					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
7	6	0	66	6	9.1
8	2	0	80	2	2.5
24	2	0	100	2	2.0
67	3	0	83	3	3.6
79	0	0	33	0	0.0
132	0	0	42	0	0.0
165	0	0	34	0	0.0
176	0	0	12	0	0.0
257	1	0	40	1	2.5
313	4	0	90	4	4.4
341	1	0	40	1	2.5
Tot	19	0	620	19	3.1

Charter Cancelled
 Assessments Paid VAR
 Assessments Paid OP
 Assessments Paid BOTH

Removed at National convention upon approval

DISTRICT 8					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
12	1	0	35	1	2.9
34	0	0	135	0	0.0
46	1	0	39	1	2.6
Tot	2	0	209	2	1.0

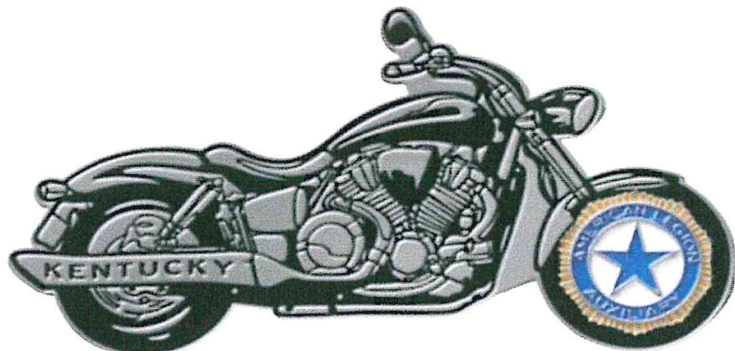
DISTRICT 9					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
22	0	0	31	0	0.0
43	1	0	60	1	1.7
76	1	0	45	1	2.2
126	6	0	50	6	12.0
138	0	0	75	0	0.0
325	7	0	80	7	8.8
342	1	0	85	1	1.2
Tot	16	0	426	16	3.8

DISTRICT 10					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
66	0	0	10	0	0.0
104	0	0	15	0	0.0
152	0	0	20	0	0.0
283	0	0	10	0	0.0
Tot	0	0	55	0	0.0

DISTRICT 11					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
16	0	0	30	0	0.0
38	21	0	86	21	24.4
88	25	0	75	25	33.3
115	12	0	76	12	15.8
Tot	58	0	267	58	21.7

HEADQUARTERS					
Unit	RenPd	New	Tot Goal	Tot Pd	Tot %
200	3	0	90	3	3.3

DEPARTMENT OF KENTUCKY					
RenPd	New	Tot Goal	Tot Pd	Tot %	
375	0	4653	375	8.1	





American Legion Auxiliary

*A Community of Volunteers Serving Veterans,
Military, and their Families*

VETERANS AFFAIRS AND REHABILITATION

Hello members,

I am looking forward to an exciting year with President April and achieving our Department VA&R goals for the year. I hope to see everyone at President April's workshop where I will be presenting our goals for the upcoming year.

At Fall Conference we will be collecting Coats, scarves, gloves and winter hats for our veterans. Please bring your items to Fall Conference and make sure you keep track of your money spent, how many of each item your unit donated. Your Unit will get the credit in reporting when I get your report for Annual reporting in May.

I am looking forward to serving as your VA&R Chairman and working with all of you on our Department Goals and assisting you.

Attached you will see the following message from Anna Mills. Maybe your unit can set up as a vendor and give our veterans and their families information about our programs, hand sanitizers, candy etc....

VA&R Chairman

Patty Martinez (502) 600-0226

ttbuddy@aol.com

The Lexington VA Health Care System will be hosting a Veterans Harvest Fair on September 16, 2023. This will be a farmers market and information fair. September is Suicide Prevention Awareness month, and we want to bring Veterans, their families, as well as the community to teach them about Suicide Prevention.

I have included a flier that will be passed out to the attendees of the event. We are hoping that you will attend as a vendor for this event. There is no cost to you to sign up as a vendor, we just ask that you sign up here - <https://form.jotform.com/231764317835057>

If you know of anyone else that you think would want to participate, please feel free to forward this to them as well.

We are currently working on our plan for electricity for outside booths, so it is not guaranteed at this point. We will have tables and chairs available for each booth, but we do not have tents available. Hopefully since it is in September, it will be cooler out. Please reach out and let me know if you have any questions. Thank you!

Anna R. Mills

Outreach Coordinator - Public Affairs

Wk: (859) 233 - 4511 ext. 4333

Wk cell: (859) 556 - 5868

Lexington VA Health Care System
1101 Veterans Drive
Lexington, KY 40502

Suicide Prevention and Whole Health Teams
INVITE YOU TO OUR

VETERAN

Suicide Prevention Awareness Event

September 16

10 a.m. to 3 p.m.

Franklin Sousley Campus 2250 Leestown Rd

Lexington, KY 40511

Featuring:

Farmer's Market

VBA Claims Representative

NCA Representative Suicide Prevention Ky

Dept, of Argriculture VSO's

Lexington VA Program informational tables



LOCALLY
GROWN

Leestown Campus Center

Amazon Fulfillment
Center - LEX1



Franklin Sousley Campus



Education Bulletin September 2023

Hello Everyone!

It's now Back to School time! It's not too late to gather those needed school supplies to give to our veterans' children and our local schools! Just imagine all the smiles on the faces of the teachers receiving the supplies. On average, teachers spend about \$750 of their own money for supplies and other items their students need to succeed. Get creative and enlist the help of your Post Family as well. Show some love and fill out those "Give 10 to Education" forms to give credit to your Unit and your Post. Please send me the photos to my email! You can print the form or save it to your computer from our website, www.alaky.org, under the Education tab.

There are several important dates for Education that I will pass along so you can get a jump on them for planning!

Back to School Donations--- August and September 2023

National Education Week--- November 13 to 17, 2023

National Teacher Appreciation Day--- May 7, 2024

Information will be provided in future bulletins for all the wonderful scholarships that the Auxiliary offers. If you need any information, please email or text me. The information is provided at the end of this bulletin. That is the easiest way to reach me due to my jobs. I am not allowed to answer or have my phone during business hours and I can respond as soon as I'm not working.

I'm so excited and honored to serve as your Education Chairman for the upcoming year with President April!

Jeanette Key – Education Chairman Dept. of Kentucky 2023-2024

jmstewart7733@gmail.com

PH: 859-992-1678

335 W. 17th St.

Covington, KY 41014

Historian

I would like to thank our President April Ward for appointing me as the Historian for 2023-2024. With all of us We will have a successful year!!!

With the permission of our Past Historian Beverly Shuffet, I am using information about writing our Unit's History. This is beneficial to everyone especially the new unit historians.

Note: Please have your Unit Historians send me their information.

My contact information:

Rhonda G Churchill

140 Slate Run

Bardstown, KY 40004

Cell: 502-807-0339

Email: rhonda.churchill75@yahoo.com



Rhonda G.Churchill Historian

September Bulletin

Writing your Unit's History

The Historian's purpose is to accurately record in narrative form, the accomplishments and significant events that occur within the Unit during the year. Your history is the record of your accomplishments, celebrations, and the memories you have made! I've included some information on format to be used and hints/suggestions. I'll be posting more on the Facebook page, ALA KY Historian. You can also get lots of information from the American Legion Auxiliary Historians Facebook group page also.

Setup Information:

- Use a soft cover binder, preferably blue with a 2.5-inch gold foil ALA seal centered on cover (You can order these from Emblem Sales)
- Use plain white paper (8.5 x 11") Left and right margins should be 1.25"; Top and bottom 1"
- Left and right margins should be 1/25"; Top and bottom margins, 1"
- Page numbers begin on the 1st page and follow throughout
- Double-space all except the introductory pages which should include a picture of your Unit President, Title Page, Forward or Dedication, Prayer, Pledge, Auxiliary Preamble, List of Unit Officers
- All pages should be typed except any original items (handwritten should be in ink)
- Photos, news articles, etc. should be included with each event, like a scrapbook

Where to Start?

- Begin with the installation of your officers and end with closing of the year activities
- Write in narrative form and include full names and any office held
- Use correct spelling and grammar

Suggestions

- Look at past Unit History books and talk to past Historians
- Ask someone to proof-read your work to catch errors
- Don't wait until the end of the year to get started
- Ask your Unit members to share pictures and information from activities and events



Poppy
September 2023

Hello Everyone!

Well it is time for our Fall Conference October 20-21 in Florence, KY. I am looking forward to seeing my sisters and brothers. I have missed all of you. Our first contest is Poppy Prince and Princess from each unit that has a Poppy Prince and Princess. Please bring a jar with a picture of your Prince and Princess attached. We will be asking for votes by the money that is collected in the jars and the one with the most money will be our Department Poppy Prince and Princess. They will be sent to National to try to win the Poppy Prince and Princess at National. This contest will be at every conference through out the year and will be tallied and announced at Convention in June. The money collected goes to our Poppy Fund.

I will have a 50/50 pot at each conference and Department Convention. I will have a table full of gifts. I am asking each unit to bring something for the table each time.

If any unit would like for me to come to their meetings please let me know. I would love to come and talk about our Poppy Program.

Hope to see everyone at our Fall Conference.

Elaine Josleyn,
2605 Grapevine Road
Madisonville, KY 42431
Jersey141953@yahoo.com

September 2023
Pennyroyal Veterans Center
Liaison Bulletin

Greetings Fellow ALA Members! I am Jean Flynn from Unit 233 and your contact to report any volunteering or donations you do for the PVC in Hopkinsville. I have seen post from the center where a unit has visited but I do not hear from that unit. We need to report to let everyone know what we do in Kentucky for our Veterans. It only takes a quick e-mail to let me know. You can send it to Unit233ALA@yahoo.com. Thank you for all you do. I look forward to representing for the PVC again this year.

Jean Flynn President
Unit 233 Ft. Campbell



Leadership
A Community of Volunteers Serving Veterans, Military, and their Families.
September 2023

It is an honor to serve as your Leadership Chair for the 2023-24 year with President April. Look for the Leadership FB page ~R.I.S.E. For Leadership~ to post all the wonderful things that you are doing! I am looking forward to seeing you at Fall Conference. Have a safe and fun -filled remainder of summer.

Jerilynn Kabel
Leadership Chairman

Bulletin for September 2023
Scrapbook

Hello! My name is Brandi Owens and I am excited to serve as Chairman of the American Legion Auxiliary Department of Kentucky Scrapbook Committee for 2023-2024. Scrapbooking has always been a wonderful way to preserve memories, allowing us to creatively share and display the wonderful moments we have shared. If you have any photos that you would like to have included in the 2023-2024 American Legion Auxiliary scrapbook for Madam President April Ward, please send them to ala.ky.scrapbook@gmail.com.

Best Regards,

Brandi Owens

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Hello to my Auxiliary family!!

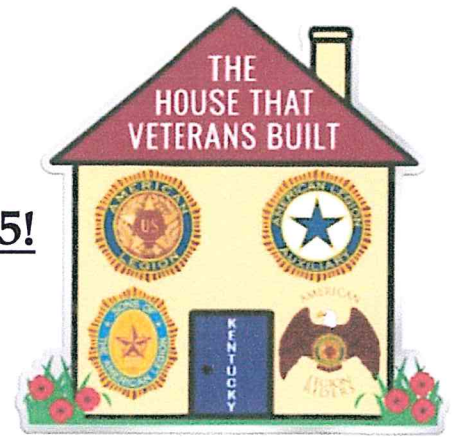
It will soon be a new year for all of our Chairmanships. Can't wait to see everyone!! I will have different pretties for everyone to choose from!! Fall Conference is in October. Please make plans to attend. There is so much to learn at every Conference! Always something new and exciting!! I am Chairman for Child Welfare again!! Let's see if we can break another record!! Henrietta's family has grown!! Can't wait to introduce her new son!! See everyone soon!

Dee Schutz
Child Welfare chairman

Children & Youth
September 2023

"My name is Karen Goodlett and I am the new chairman for Children and Youth with the American Legion Auxiliary. I was the American Legion Auxiliary unit 87 President from 2022-2023. I have also served as secretary/treasurer for district 4 during 2022-2023. I'm currently working to raise funds for the child welfare program, and have raised a significant amount of money for my unit that has benefited not only my unit, but every group at post 87. I have also been working with other groups to help them to either get or keep their nonprofit status. I have an Associate degree Human Services, a Bachelors degree in Human Resource Business Management, and a Masters degree in Management and Leadership as well as being CompTIA project+ certified. I qualify for the American Legion Auxiliary by my father serving in the United States Navy and he served in World War II honorably discharged. I look forward to being the chairman of Children and Youth and doing my very best to help support the program."

2024 Trophies & Awards



This form must be received no later than MAY 15!

The trophies must be ordered by May 20 to get them back in time for convention.

Form **MUST BE EMAILED** to:
sherrynorman511@gmail.com

Please keep in mind that each program is allotted ONE senior and ONE junior trophy

SENIOR TROPHY - 2022

Line 1:

Line 2:

JUNIOR TROPHY - 2022

Line 1:

Line 2:

Please Print Legibly or Type!!

If you have any questions, please contact Sherry Norman



September 2023
Headquarters

The Fall Conference is right around the corner. It will be held in Florence at the Cincinnati Airport Hilton, October 21, 2022. You can make reservations by calling 859-371-4400. The 2023-2023 National President will be with us.

Membership – please do not hold membership. You can now send new members in for 2024. Please remember that the fee to Department is now \$29 per senior renewal or new member and \$5 per junior renewal or new member.

Jennifer Mullins 502-352-2380
Department Secretary aladeptaux@yahoo.com

Hello Auxiliary Members!

I am Cheryle Lynch and I am your AEF Chairman for the year 2023-2024. My AEF co-chair is Rennie Bell. Our Department goal for AEF this year is \$5,000. We hope to meet this goal to help our Kentucky Auxiliary members and also Auxiliary members throughout the nation during times of personal crisis and natural disasters.

We will be having raffles and 50/50 drawings at conferences throughout this membership year, as well as setting up a story board. We will also have our AEF collection jars visible locations to receive donations. We hope every Auxiliary unit will have one of these collection jars sitting around your post.

Many natural disasters have occurred recently including floods, tornadoes, fires, mudslides and damage from severe storms, leaving people without homes, food, fuel and supplies.

American Legion Auxiliary members are eligible for grants whose dues are current and who have maintained memberships for three consecutive years (the current year and the immediate past two years). They cannot have received a grant of the same type within the past twelve months, and are applying for the grant within six months of the disaster. Emergency assistance grants may be awarded by the national AEF Grant Committee on a case by case basis up to a maximum of \$2,400.

Units contributing the largest amounts will be given awards. (More info later)

Our goal this year is to continue a good relationship in our Auxiliary family. We will be working hard at what we are doing.

For God and Country

Cheryle Lynch – AEF Chairman
418 Broadway
Irvine, KY 40336
606-975-5212
cherylylnc@aol.com

Rennie Bell – AEF Co-Chair
224 Broadway
Irvine, KY 40336
606-975-1881
chateau224@outlook.com

American Legion Auxiliary
Department of Kentucky
134 Walnut Street
Frankfort, Kentucky 40601

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Address correction requested